

Recording Requested By:
BancorpSouth
Prepared By:
AUDREY B TRUMBLE
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
Corelogic
P.O. Box 9232
Coppell, TX 75019

Case Nbr: **39443157**
Ref Number: **8000411627**
3/11/2022
Property Address:
1065 SAVANNAH LN
CALERA, AL 35040-0000
AL0-RM-SNA39443157 E 2/11/2022 LRP001

20220211000062610
02/11/2022 04:32:25 PM
REL 1/1

This space for Recorder's use

SATISFACTION OF MORTGAGE

BANCORPSOUTH BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:
Original Mortgagee: **BANCORPSOUTH BANK, STATE CHARTERED INSTITUTION**
Borrower(s): **KEVIN D MAUFFRAY A/K/A KEVIN MAUFFRAY AND BRIDGET MAUFFRAY, HUSBAND AND WIFE**
Date of Mortgage: **12/30/2013**
Loan Amount: **\$80,000.00**
Recorded in **Shelby County, AL** on: **1/2/2014**, mortgage book **N/A**, page **N/A** and instrument number **20140102000001630**

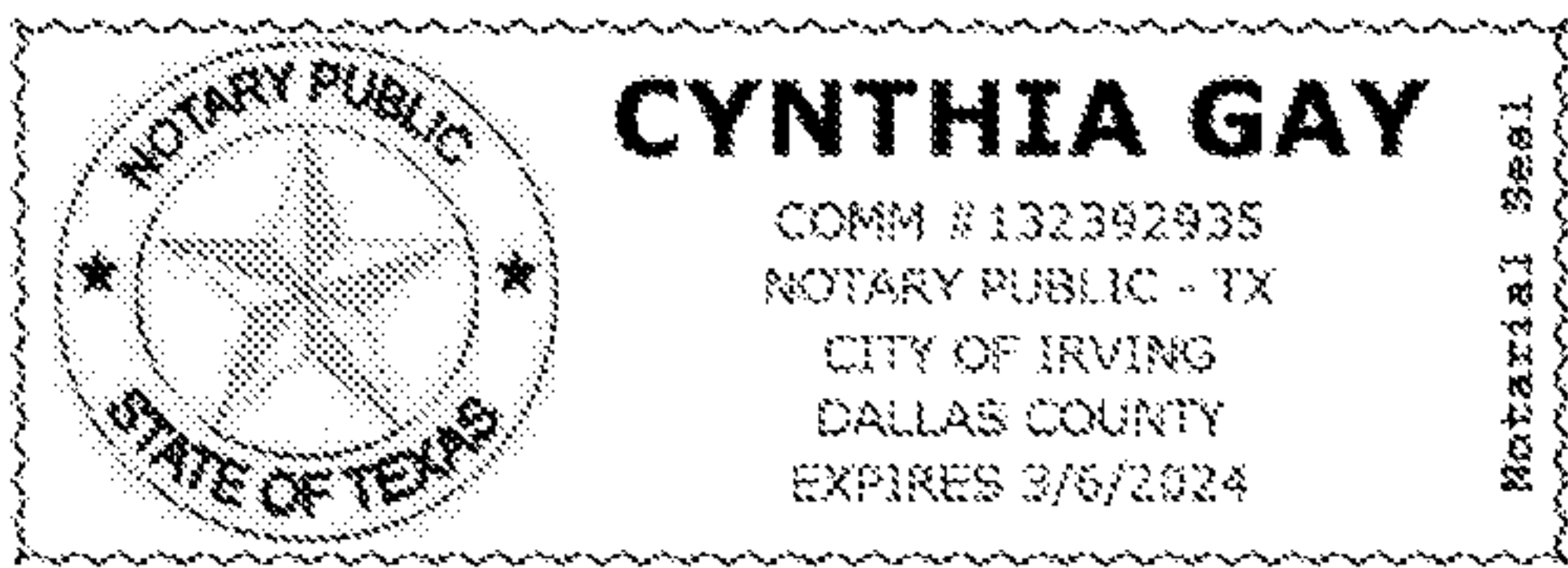
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/11/2022**
BANCORPSOUTH BANK


By: _____
Lewis Wilson III, Authorized signor

STATE OF TX
COUNTY OF **Dallas**

I, **Cynthia Gay**, a Notary Public in and for said County in said State, hereby certify that **Lewis Wilson III** whose name as **Authorized signor** of **BANCORPSOUTH BANK**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **2/11/2022** .



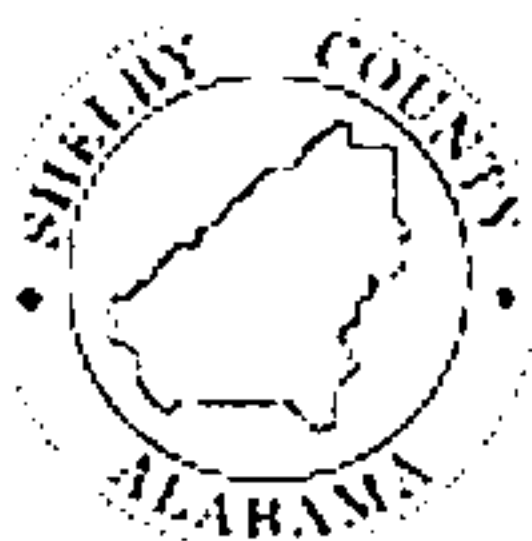


Notary Public
Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**

39443157

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/11/2022 04:32:25 PM
\$23.00 BRITTANI
20220211000062610

