20220211000062410 02/11/2022 03:07:37 PM REL 1/1

MIN# 100011911190563885 MERS PHONE: 1-888-679-6377

SAMUEL C BREWSTER JR

1000680659 PO Date: 02/09/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERHOME MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from SAMUEL C. BREWSTER, JR., AND WIFE DORIS R. BREWSTER, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERHOME MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS dated NOVEMBER 30, 2009, filed for record JANUARY 4, 2010 in mortgage volume/book, page DOC No. 2010010400000530, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGE, AS NOMINEE FOR EVERHOME MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 11th day of FEBRUARY, 2022.

Tax Parcel ID #

811 RIVERCHASE PARKWAY W., BIRMINGHAM, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERHOME MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS

MICHELLE F PYBURN ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

) SS:

Before me, <u>COREY WELLMAN</u>, a Notary Public in and for said county, personally appeared <u>MICHELLE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC</u>

<u>REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR EVERHOME MORTGAGE</u>

<u>COMPANY ITS SUCCESSORS AND ASSIGNS</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **11th** day of **February**, **2022**.

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

COREY WELLMAN

In and for the state of **OHIO**My commission expires **4/21/2025**

Prepared by: Return To:

20220211000062410

LEWIS KESSLER PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626 LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/11/2022 03:07:37 PM
\$22.00 MISTI

alli 5. Beyl