## **FULL SATISFACTION OF RECORDED MORTGAGE**

20220211000060990 02/11/2022 09:48:24 AM REL 1/1

STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men	, By These Present, tha	t the undersigned, A	merica's First	Federal Credit Union,
_	full payment of the ind EX I MAJORS and SHELBY			n mortgage executed by which said mortgage was
recorded in th	e office of the Judge of	f Probate, Court of _	SHELBY	County, Alabama.
Mortgage Inst	rument # 2017071000	0246100		
Book:	Page:	and the undersigned does further hereby release and		
satisfy said mo	ortgage. Paid in full Dat	e: <u>01/31/2022</u>		
	nion, formerly Iron and 10 day of		as caused the	ese presents to be
	Ame	rica's First Federal Cr	edit Union, fo	ormerly
	Ame	rica's First Credit Uni	on, formerly	
	Iron	and Steel Credit Unio	on	
		C. Crowe,		
	Serv	icing Manager		

## **CORPORATE ACKNOWLEDGEMENT**

STATE OF ALABAMA

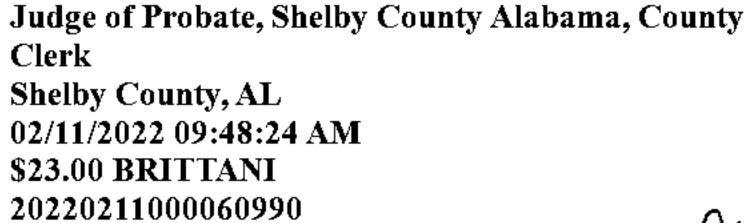
JEFFERSON COUNTY

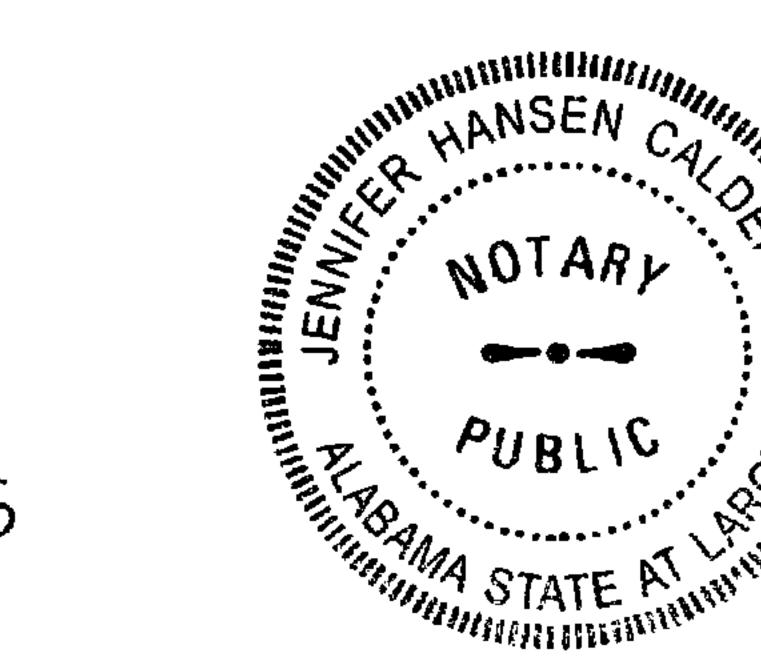
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Servicing Manager of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation. This mortgage Lien Satisfaction is given under my hand and Official seal on this 10 day of , February , 2022 ,

THIS INSTRUMENT WAS PREPARED BY: AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202

Filed and Recorded Official Public Records Clerk

MY COMMISSION EXPIRES 03 129 12025





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