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ALABAMA
COUNTY OF SHELBY

Prepared By: Eric Ferguson
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. 208-528-9895

## 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 29, 2005 executed by RANDALL K SISK, AND SHAWNE M SISK, HUSBAND AND WIFE, Mortgagor, located at 108 SPRING RD, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 10, 2005 as Instrument No. 20050510000222050 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 09, 2022. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERICÆERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On FEBRUARY 09, 2022, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

SS.

ANGELINA MILLIGAN (COMM. EXP. 11/15/2024)
NOTARY PUBLIC

ANGELINA MILLIGAN
Notary Public, State of Arizona
Maricopa County
Commission # 593965
My Commission Expires
November 15, 2024

POD: 20220204

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Filed and Recorded

MERS PHONE: 1-888-679-6377

Official Public Records

Judge of Probate, Shelby County Alabama, County

Clerk

Shelby County, AL

02/11/2022 08:25:40 AM

\$22.00 JOANN

Judge of Probate, Sl Clerk Shelby County, AL 02/11/2022 08:25:40 \$22.00 JOANN 20220211000060680