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02/11/2022 08:25:38 AM
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ALABAMA
COUNTY OF SHELBY

PREPARED BY: ERIC FERGUSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 06, 2010** executed by **ADAM B SCHOBBER AND CRYSTAL J SCHOBBER, HUSBAND AND WIFE**, Mortgagor, located at **392 SADDLE RIDGE DRIVE, COLUMBIANA, AL 35051**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 13, 2010** as Instrument No. **20101213000417300** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

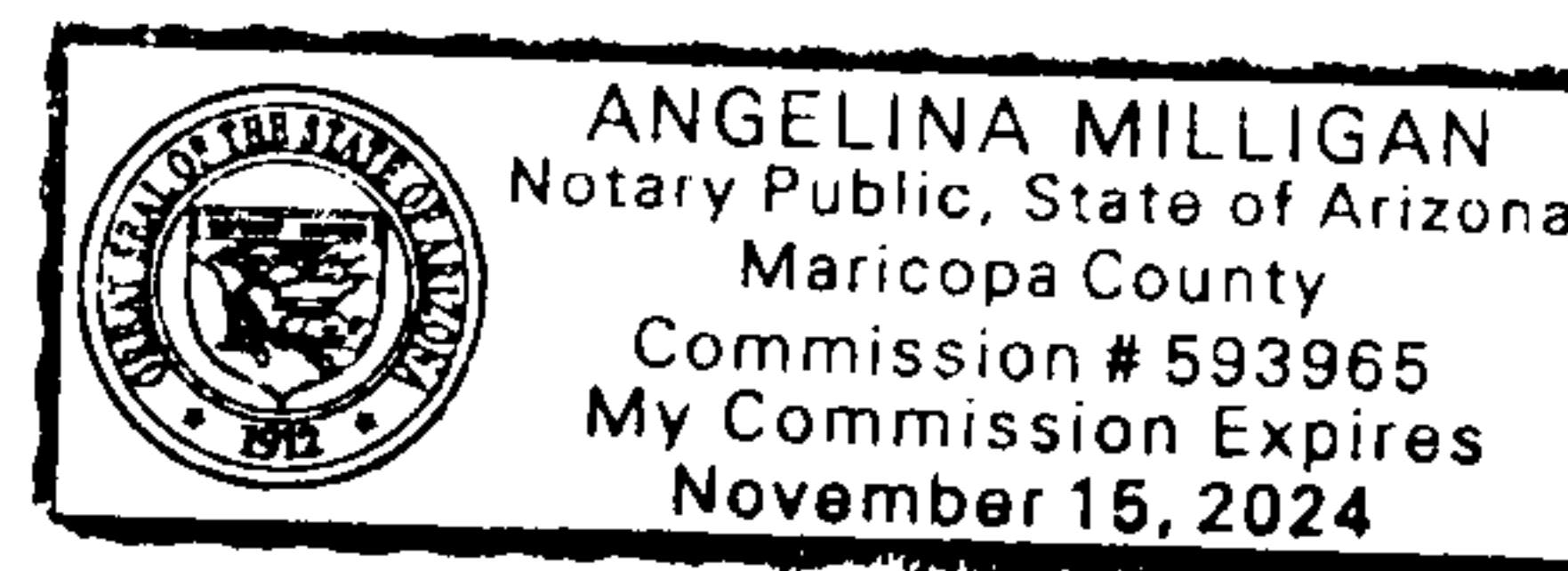
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 09, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **FEBRUARY 09, 2022**, before me, **ANGELINA MILLIGAN**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


ANGELINA MILLIGAN (COMM. EXP. 11/15/2024)
NOTARY PUBLIC



POD: 20220204

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MIN: 100223802248886010

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/11/2022 08:25:38 AM
\$22.00 BRITTANI
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