Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: JAMEKO THOMAS SERVISOLUTIONS a Division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 2015080616

MIN: 1003924 1120424754 1 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for FAIRWAY INDEPENDENT MORTGAGE CORP Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

JOSHUA BLAKE LOVETT, AN UNMARRIED MAN Mortgagor:

Dated: JUNE 7, 2019

Date Recorded: JUNE 14, 2019

Document/Instrument #: 20190614000210870

Mortgage Book #: N/A

Page No: N/A

SHELBY County:

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 10 FEBRUARY 2022.

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 02/10/2022 02:15:34 PM **\$22.00 JOANN** 20220210000060260

Mortgage Electronic Registration Systems, Inc. As nominee for: FAIRWAY INDEPENDENT MORTGAGE

Anthony Box, Screiging Menage

State of **ALABAMA**

County of **MONTGOMERY**

On the 10 FEBRUARY 2022 before me appeared Anthony Box, personally known to me to be the Servicing Manager of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

Notary Public, State of Alabama

My Commission expires 03/29/2023

