

AFFIDAVIT OF SCRIVENER'S ERROR

Loan Number: XXXXXX1965
MIN: 1006023-7000199593-2

MERS Phone: 1-888-679-MERS

STATE OF MICHIGAN)
) ss
COUNTY OF Kent

The undersigned Affiant, being first duly sworn, deposes and states as follows:

1. The Affiant is an employee of Northpointe Bank and is familiar with certain facts regarding the following described property. Legal description attached;

Currently known as 2464 Vale Dr., Birmingham, AL 35244
Parcel ID No. 10-5-16-0-00-068.000

2. That on November 26, 2021 a Mortgage; was executed by Mariyamgul Tazhibayeva, Sole Ownership, Mortgage Electronic Registration Systems, Inc. ("MERS"), (as nominee for lender, as hereinafter defined, and Lender's successors and assigns), as mortgagee whose address is P.O. Box 2026, Flint, MI 48501-2026, and Northpointe Bank ("Lender"), a Michigan banking corporation, whose address is 3333 Deposit Drive NE, Grand Rapids, Michigan 49546-1429; was recorded on November 30, 2021, in Document number 20211130000569630;
3. That the Mortgage was recorded with the Planned Unit Development Rider;
4. That this Affidavit is being given to remove the Planned Unit Development Rider;
5. That this Affidavit is being executed and recorded pursuant to MCLA 565.451(a).



20220210000059870 2/3 \$29.00
Shelby Cnty Judge of Probate, AL
02/10/2022 12:39:15 PM FILED/CERT

Dated: January 24, 2022

AFFIANT:

In witness whereof, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24th day of January, 2022.

Mortgage Electronic Registration Systems, Inc.

By: 

Karen B. Seager, Assistant Secretary

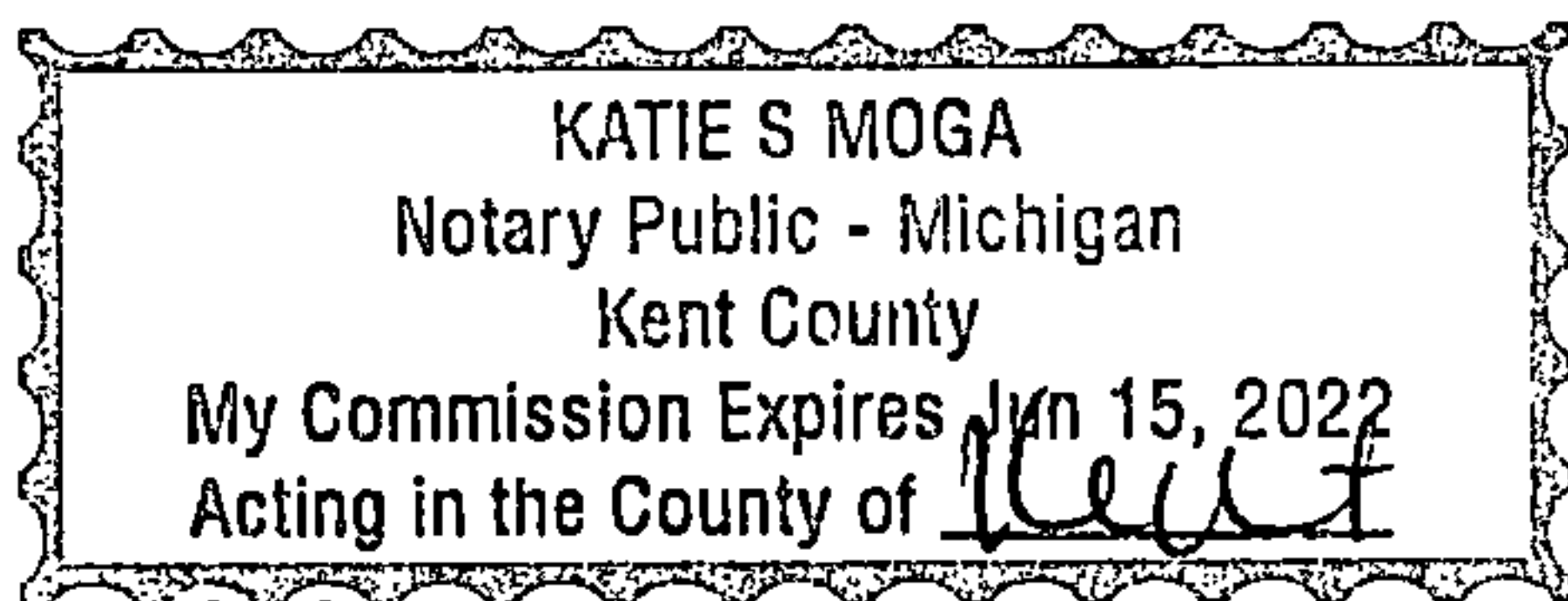
STATE OF MICHIGAN)
COUNTY OF Kent)

On the 24th day of January, 2022 before me appeared Karen B. Seager, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at PO Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



Notary Public Katie S Moga
Kent County, MI acting in the County of Kent
My commission expires June 15, 2022



Drafted by and when recorded return to:

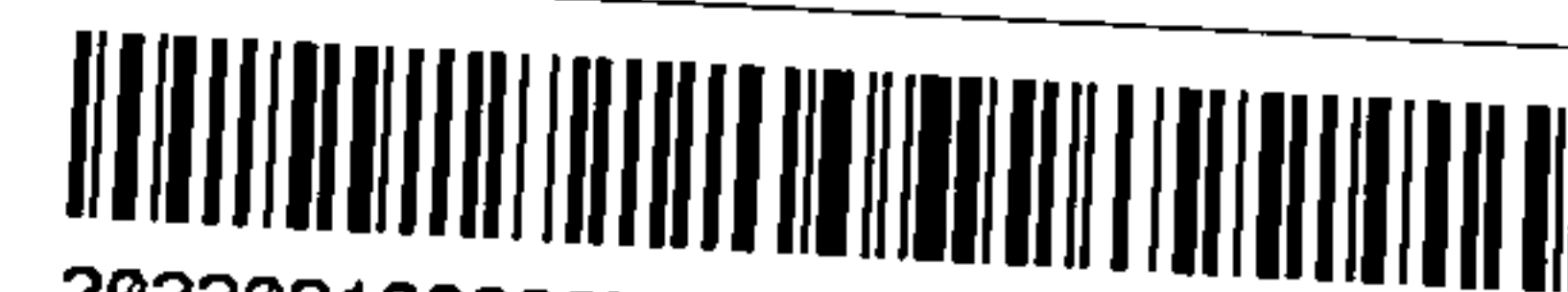
Northpointe Bank
Trisha Hall- Final Docs
5303 28th St Court SE
Grand Rapids, MI 49546



20211130000569630 11/30/2021 09:07:35 AM MORT 12/19

Exhibit A

Legal Description



20220210000059870 3/3 \$29.00
Shelby Cnty Judge of Probate, AL
02/10/2022 12:39:15 PM FILED/CERT

**Lot 6, Block 2, according to the Survey of Indian Valley first Sector, as recorded in Map
Book 5, Page 43, In the Probate Office, of Shelby County Alabama.**