20220209000058340 02/09/2022 12:41:37 PM REL 1/1

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to Jacqueline Kuchta ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928

Montgomery AL 36124-2928

State of Alabama

Lender Loan Number 26889933

MIN: 100968609460217975 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Heritage Bank of the South Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Lakeesha Franklin Single Person

Dated: March 03, 2015

Date Recorded: March 09, 2015

Document/Instrument # 20150309000070750

Mortgage Book #: NA

Page No: NA

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 25th Day of January 2022

Mortgage Electronic Registration Systems, Inc.
As nominee for Heritage Bank of the South

Filed and Recorded

Shelby County, AL

\$22.00 BRITTANI

20220209000058340

Clerk

Official Public Records

02/09/2022 12:41:37 PM

Judge of Probate, Shelby County Alabama, County

REGISTRA PORATA SEAL 1899 DELAWARE

Anthony Box. Servicine Mariager

State of ALABAMA

County of MONTGOMERY

On the 25th Day of January 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Mary B. Gray ()
My Commission expires 03/29/2023