

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



2022020800057290 1/3 \$.00
Shelby Cnty Judge of Probate, AL
02/08/2022 02:58:35 PM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER (optional) BRITTANY SWILLEY 1-800-706-0907 EXT 4
B. E-MAIL CONTACT AT FILER (optional) finance@blueworldpools.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) BLUE WORLD POOLS, INC. 120 INTERSTATE N PKWY E STE 426 ATLANTA, GA 30339

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER DOC#: 20180525000182630 05/25/2018	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 43
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2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☐ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

This Change affects ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME PHILLIPS	FIRST PERSONAL NAME KENNETH	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S SURNAME		
	INDIVIDUAL'S FIRST PERSONAL NAME		
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

7c. MAILING ADDRESS 7655 HWY 47	CITY SHELBY	STATE AL	POSTAL CODE 35143	COUNTRY USA
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8. ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME BLUE WORLD POOLS, INC.				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

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11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

DOC#: 20180525000182630 05/25/2018

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

BLUE WORLD POOLS, INC.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

PHILLIPS

FIRST PERSONAL NAME

KENNETH

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

ADDITIONAL DEBTOR: PHILLIPS, LOUISE

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

SEE EXHIBIT "A"

18. MISCELLANEOUS:

Order Number 23808658

Loan # : PHILLIPS

Exhibit A

LEGAL DESCRIPTION



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The following described property:

Commence at the Northwest corner of Section 15, Township 24 North, Range 15 East, Shelby County, Alabama and run South 89 degrees 50'30" East for 22.68 feet to the East right of way of County Road 47; thence leaving said road, run North 89 degrees 54'48" East for 67.00 feet to the point of beginning. From said point of beginning, run North 89 degrees 54'48" East for 214.67 feet; thence run South 89 degrees 55'19" East for 267.07 feet; thence run South 34 degrees 45'50" West for 401.10 feet to the East-right of way of County Road 47; thence along said road, run North 44 degrees 10'14" West for 431.30 feet; thence leaving said road, run North 66 degrees 58'22" East for 51.60 feet to the point of beginning. According to the survey dated 8/26/2011 by Michael G. Moates, Alabama License Number 19262.

Source of Title: Deed Instrument No. 20170727000269130

Assessor's Parcel No: 33-5-15-0-000-006-000