Mortgage Release

20220208000056560 02/08/2022 10:11:29 AM REL 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Eddleman Residential, LLC dated April 19, 2021 and recorded in Mortgage Book **20210426000206240** at Page **1/8** Loan number **9001982500** in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, Chris Cotton, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 4th day of February 2022.

By:

Its: SVP, Business Banker

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that <u>Chris Cotton</u>, whose name as <u>SVP, Business Banker</u> of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 4th day of February 2022.

Notary Public

This instrument was prepared By Shauna Jackson 255 Grant Street Decatur AL 35601

My commission expires: 7/7/2023



Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 02/08/2022 10:11:29 AM **\$22.00 JOANN** 20220208000056560

Filed and Recorded

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