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02/07/2022 03:17:43 PM
SUBAGREM 1/2

**THIS INSTRUMENT WAS PREPARED BY
WHEN RECORDED, MAIL TO:**

Alabama Housing Finance Authority
ATTN: Turner, Marilyn
7460 Halcyon Pointe Drive, Suite 200
Montgomery, AL 36117

Loan Number: **0028568762**
Case Number: **011-7794671**

_____[Space Above This Line For Recording Data]_____

Subordination Agreement
(Modified Mortgage)

Date: **January 12, 2022**

Property: **Lot 13, In Block 2, According to The Survey of Walington Developers, Inc. Addition to Southwind Subdivision, First Sector, As Recorded Map Book 8, Page 128, In the Office of The Judge of Probate of Shelby County, Alabama. Parcel Id: 23 2 10 1 007 005.000**

Property Address: **1035 Thompson Road Alabaster, AL 35007**

Subordinating Lender:

Junior Mortgage: Mortgage Electronic Registration Systems Inc. acting solely as nominee for
**Southpoint Bank, An Alabama Chartered Bank assigned to ALABAMA HOUSING FINANCE
AUTHORITY as recorded in instrument #20161027000395550 on October 27, 2016**

Date: **October 25, 2013**

Borrower: **Nicholas C Bollinger and Brittany Bollinger, Husband and Wife as joint tenants with right
of survivorship**

Recording information: **instrument #20161027000395550 on October 27, 2016**

Original Principal Amount: **\$3,600.00**

Senior Lender:

Original Mortgage: Mortgage Electronic Registration Systems Inc. acting solely as nominee for
**Southpoint Bank, An Alabama Chartered Bank assigned to ALABAMA HOUSING FINANCE
AUTHORITY as recorded in instrument #20161027000395540 on October 27, 2016**

Borrower: **Nicholas C Bollinger and Brittany Bollinger, Husband and Wife as joint tenants with right
of survivorship**

Recording information: **instrument #20131105000436390 on November 05, 2013**

Note secured by Original Mortgage:

Dated: **October 25, 2013**

Original principal amount: **\$117,826.00**

Modified Mortgage

Date of Modification: **December 01, 2021**

Borrower: **Nicholas C Bollinger and Brittany Bollinger, Husband and Wife as joint tenants with right of
survivorship**

Modified Note secured by Modified Mortgage:

Dated: **November 01, 2021**

Modified principal amount: **\$104,268.16**

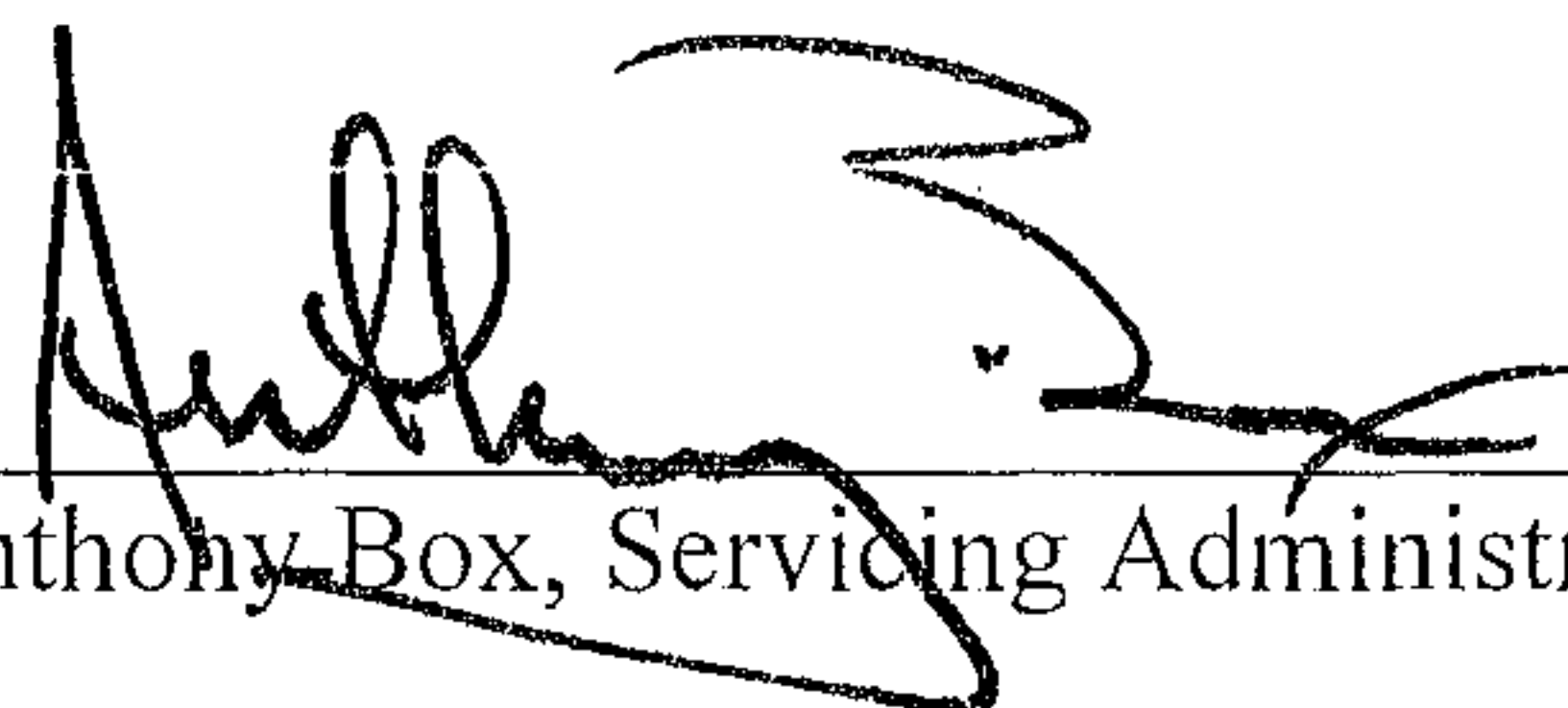
Subordinating Lender is the owner and holder of the Junior Mortgage and obligations secured by the Junior Mortgage; the Junior Mortgage is a lien on the title to the Property or an interest in that title.

For value received and to induce the Senior Lender to modify the Original Mortgage, Subordinating Lender unconditionally subordinates its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage to the lien on, and all other rights and interests in, the title to the Property resulting from the Modified Mortgage. Subordinating Lender agrees that its lien on, and all other rights and interests in, the title to the Property resulting from the Junior Mortgage will remain subordinate to the lien on, and all other rights and interests in, the title to the Property resulting from the Modified Mortgage regardless of any renewal, extension, or further modification of the Modified Mortgage.

This Subordination Agreement shall be binding upon the successors and assigns of the Subordinating Lender.

[Space Below This Line For Acknowledgment]

IN WITNESS WHEREOF, the said **ALABAMA HOUSING FINANCE AUTHORITY**, by the officer duly authorized, has duly executed the foregoing instrument on the 12 day of January, 20 22.


Anthony Box, Servicing Administrator

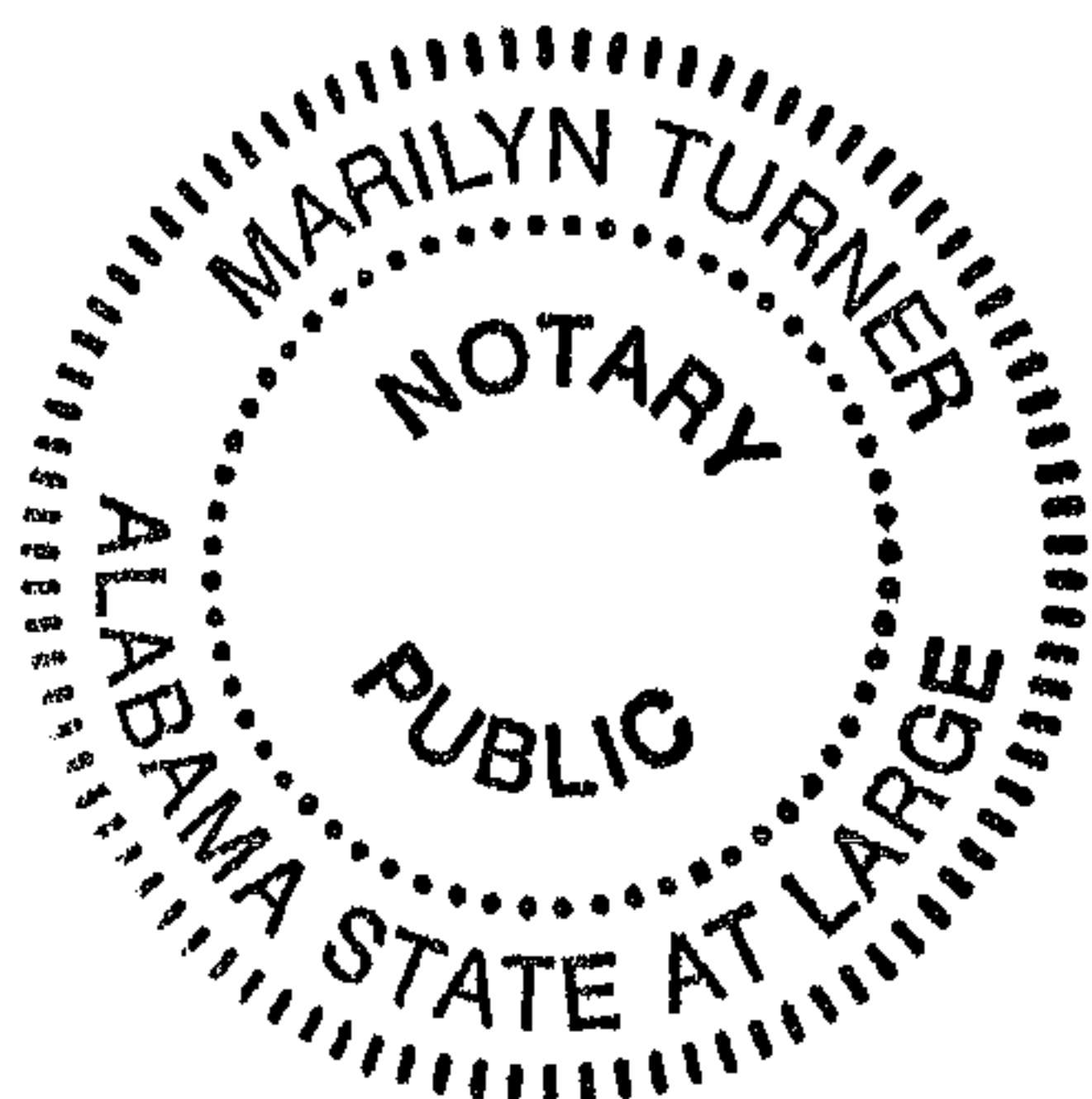
STATE OF ALABAMA
COUNTY OF MONTGOMERY

On the 12 day of January, 20 22 before me appeared Anthony Box personally known to me to be the Servicing Administrator of Alabama Housing Finance Authority, who resides as P O Box 242928, Montgomery AL 36124-2928, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof, I hereunto set my hand and official seal


Notary Public

My commission Expires: 09-17-2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/07/2022 03:17:43 PM
\$26.00 CHARITY
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