STATE OF ALABAMA	)
COUNTY OF SHELBY	)

## 20220207000054500 1/1 \$.00

20220207000054500 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/07/2022 01:27:31 PM FILED/CERT

## RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Thirty-one and 92/100 Dollars (\$31.92)**, receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2020-2021, to the following described property:

LEGAL DESCRIPTION
SUB DIVISON1: MEADOW BROOK 17TH SECTOR
SUB DIVISON2:
PRIMARY BLOCK: 000

PRIMARY BLOCK: 000
PRIMARY LOT: 62
METES AND BOUNDS:

MAP BOOK: 09 PAGE: 158
MAP BOOK: 00 PAGE: 000
SECONDARY BLOCK: 000
SECONDARY LOT:

The name of the owner of the said property is Leigh Hartley DBA Birmingham Top Locater & M5 Properties LLC

The physical address of the said property is 3024 BROOKHILL DRIVE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 3rd day of February, 2022.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

STATE OF ALABAMA )
COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 3rd day of France, 20 ZZ

Prepared by:

PIDN: (101120001001.159) LIEN # 20210621000300250 Notary Public -

MICHELE D. AHLERS

Motary

My Commission Expires

March 6, 2024