

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 6629718746

20220207000053910  
02/07/2022 10:15:19 AM  
REL 1/1

PREPARED BY: **DEBORAH REIMER**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



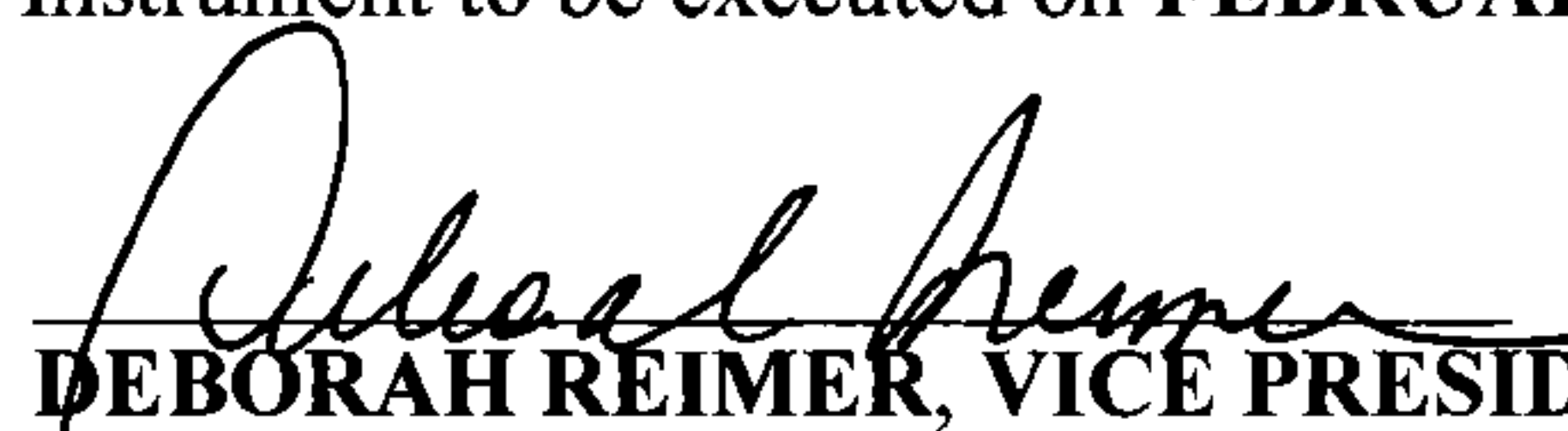
## RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL CREDIT UNION**, located at **4875 PRESTON ROAD SUITE 300 FRISCO, TX 75034**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 14, 2019** executed by **DAVID P DUTIL; KIMIKO YANO, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **5660 DOUBLE OAK LN, BIRMINGHAM, AL 35242**, to **PENTAGON FEDERAL CREDIT UNION**, Original Mortgagee, and recorded on **NOVEMBER 12, 2019** as Instrument No. **20191112000419610** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

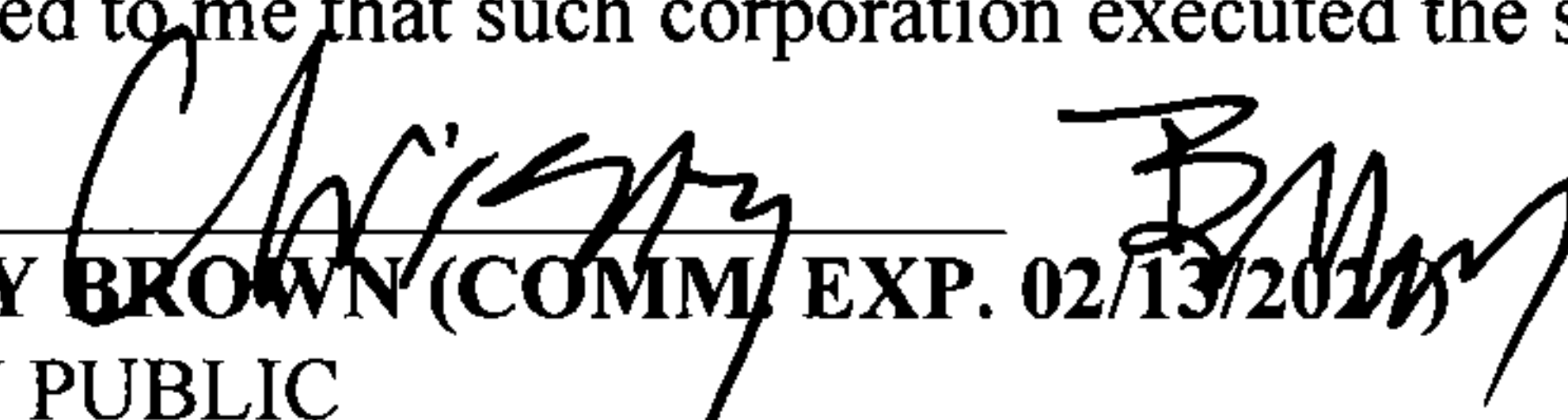
**AS DESCRIBED IN SAID MORTGAGE**

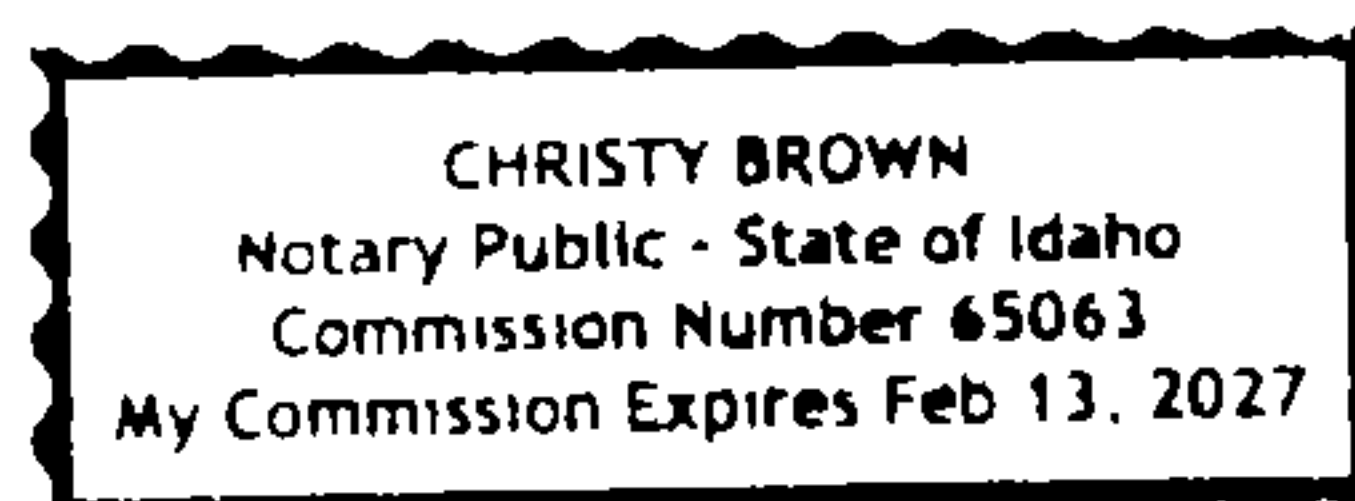
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 03, 2022**.  
**PENTAGON FEDERAL CREDIT UNION**

  
**DEBORAH REIMER, VICE PRESIDENT**

STATE OF IDAHO      COUNTY OF BONNEVILLE      ) ss.

On **FEBRUARY 03, 2022**, before me, **CHRISTY BROWN**, personally appeared **DEBORAH REIMER** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**CHRISTY BROWN (COMM. EXP. 02/13/2027)**  
NOTARY PUBLIC



POD: 20220124  
PD8022819IM - LR - AL



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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/07/2022 10:15:19 AM  
\$22.00 BRITTANI  
20220207000053910



