# ANNUAL

#### FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

### Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

20220207000053850 1/2 \$.00 Shelby Cnty Judge of Probate, AL 02/07/2022 09:39:31 AM FILED/CERT

**FORM REVISED 5.24.2017** 

County Division Code: AL040
Inst. # 2022010418 Pages: 1 of 4
I certify this instrument filed on
1/27/2022 2:51 PM Doc: ELANN
Judge of Probate
Jefferson County, AL.

Clerk: SANDERSL

	Please Print in Ink or Type.						
	me of Candidate or Elected Official	Political	Party/Ballot A	Affiliation	Calendar Yea	•	
<u></u>	ank V. Brocato				covered by this	report	t. 2021
Ho	ice Sought or Held (include district or circuit number, if applicable)  over Mayor						
							Amended Annual Report
	Tress In Check box if reporting new address 8093 ANA	11 KA	4 DR	<b>-</b> [		[:]	Termination Report
City		Telephor	ne Number		Total Pages in Include this page	•	rt
но	over AL 35244 -35226				your count.	ae III	
SI	ECTION I - Summary of activity from last file	d rep	ort thro	ugh De	cember 31 or	rep	orting vear
1	Beginning balance (ending balance from previous filing)		, b	्राह्म के किया के द्वार		1	\$6,243.47
	Cash Contributions						
2a	Itemized cash contributions (total from Form 2)	<u> </u>	2a	The state of the s	\$0.00		
			2b	<u> </u>	\$0.00		
2c	<del></del>			na stale gode g		2c	\$0.00
	In-Kind Contributions					20	
3a	Itemized in-kind contributions (total from Form 3)		3a	The state of the s	\$0.00	].	
	Non-itemized in-kind contributions		3b		\$0.00		
3c	Total in-kind contributions (add lines 3a and 3b)	_	3c	<del></del>	\$0.00		
	Receipts from Other Sources						
4a	Total itemized receipts from other sources (total from Fo	rm 4)	4a	1. 4. 4. 5. c.	\$0.00		
4b	Total non-itemized receipts from other sources		4b		\$0.00		
4c	Total receipts from other sources (add lines 4a and 4b)	<u> </u>				40	\$0.00
	Expenditures					TO	
5a	Itemized expenditures (total from Form 5)		5a	(	\$3,677.00	3 gr 9 75 as	
5b	Non-itemized expenditures	<u> </u>	5b	<del></del>			
5c	Total expenditures (add lines 5a and 5b)		2 32 W	Harris St.		5c	\$3,677.00
	Expenditures on Line of Credit					100 p	
	The state of the s	6)	6a		\$0.00		
_	Non-itemized expenditures		6b		\$0.00		
	Total expenditures on line of credit (add lines 6a and 6b)		6c		\$0.00	3.4	
	Ending balance (add lines 1, 2c, & 4c, then subtract line s	·		ica di la salamana di		7	\$2,566.47
SE	CTION II - Summary of activity for entire re	portin	g year -	Januar	y 1st throug	h De	cember 31st
8	Beginning balance (as of January 1 of reporting year)	-	30 t 			8	\$6,243.47
9_	Total cash contributions for year	•				9	\$0.00
10	Total in-kind contributions for year		10		\$0.00		
11	Total receipts from other sources for year	_		0 CA		11	\$0.00
12	Total expenditures for year					12	\$3,677.00
	Total expenditures on line of credit for year		13		\$0.00		
14	Ending balance (add lines 8, 9, & 11, then subtract line 1	2)	574 MAC.			14	\$2,565.47
	Total campaign debt (total debt owed as of December 31	<del>-</del>	15	(-\$7	,415.89)		
affirn	quired by the Alabama Fair Campaign Practices Act, I hereby swear to the best of my knowledge and belief that the attached report(s) a formation contained herein are true and correct and that this informati	ınd	Sworn to and		before me this2	5	day of the
is a fu	ıll and complete statement of all contributions, expenditures, and oth		the year _	_		<del>- 4-</del>	day of <u>Kanan</u> of
requi	red information during the applicable period of time.	ı	1) -		<b>√</b> 1 -		
	L. 11/15	, <u>[</u>	Signature of	Notary Public			
	THANK! IN AR 11/25/2	27	g	B			
Sign	aure of Candidate or Elected Official Date		Print Notary's	S Name	a Maris		

## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE Дo ELECTED OFFICIAL

## 下 の R Z **U**I Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Frank V. Brocato



When total expenditures to a single recipient exceed \$100.00, the FCPA requires <u>a</u> expenditures Ö that recipient be itemized.

\$3,677.00	PAGE	TURES THIS F	ENDI	EXPE		101				lm l
										20220207 Shelby C 02/07/20
										nto Juda
										e of Prop
										ale, mu
\$72.00	12/31/2021								1900 Fifth Avenue North.  Birmingham, AL 35203	Regions
\$750.00	6/17/2021								167 South Georgia Ave Mobile, AL 36604	Cooper Trent and Associates, LLC
\$1,000.00	6/16/2021								1776 Independence Ct Ste 300 Vestavia Hills, AL 35216	Tommy Turpin and Associates
\$1,855.00	5/28/2021			7					1589 James Hill Cove	Hoover City School Foundation
AMOUNT OF EXPENDITURE	EXPENDITURE (mo./day/yr.)	OTHER GIVE BRIEF EXPLANATION	Transportation	Loan Repayment Lodging	Fundraising	Food	Consultants/ Polling Contribution	Advertising	ADDRESS  (ADDRESS SHOULD INCLUDE street or P.O. BOX, CITY, STATE, AND ZIP)  street or P.O. BOX, CITY, STATE, AND ZIP)  definition	PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)
	÷	JRE	ENDITU E)	F EXP	OSE O	PURP				