



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

20220207000053840 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/07/2022 09:39:30 AM FILED/CERT

FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2022010928 Pages: 1 of 2
I certify this instrument filed on
1/31/2022 8:12 AM Doc: ELANN
Judge of Probate
Jefferson County, AL.

Clerk: CRAWFORD

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1A**

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation
Jennifer Andress	n/a
Office Sought or Held (include district or circuit number, if applicable)	
Homewood City Council Ward 5 Place 1	
Address ☐ Check box if reporting new address	
421 Windsor Drive	
City	State
Homewood	AL
ZIP Code	Telephone Number
35209	

Calendar Year
covered by this report.

2021

☐ Amended Annual Report
☐ Termination Report

Total Pages in Report
Include this page in
your count.

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	822.01
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$0.00

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8		
9	Total cash contributions for year	9		
10	Total in-kind contributions for year	10		
11	Total receipts from other sources for year	11		
12	Total expenditures for year	12		
13	Total expenditures on line of credit for year	13		
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14		\$0.00
15	Total campaign debt (total debt owed as of December 31)	15		

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 27th day of JANUARY of the year 2022. My commission expires the 4th day of FEBRUARY of the year 2024.

Signature of Candidate or Elected Official

Date

Signature of Notary Public

Print Notary's Name

LENICE JUNE RICHARDSON
Notary Public, Alabama State At Large
My Commission Expires 2/4/2024

FORM REVISED 5.24.2017

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging				Transportation
Jennifer Audress to Constant Contact	Constant Contact 3675 Precision Dr Love Land, CO 80538	☐	☐	☐	☐	☐	☐	☐	☐	☐	newsletters to constituents weekly	11/21-12/21	\$30 monthly \$360 total
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