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Shelby Cnty Judge of Probate, AL  
02/07/2022 09:39:26 AM FILED/CERT

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040  
Inst. # 2022011619 Pages: 1 of 3  
I certify this instrument filed on  
1/31/2022 3:26 PM Doc: ELCAPRE  
Judge of Probate  
Jefferson County, AL.

Clerk: LYNN

RECEIVED IN OFFICE  
PROBATE COURT  
JAN 31 2022  
JAMES B. NAFFEL II  
Judge of Probate

Please Print in Ink or Type.

|                                                                                                                                |                    |                                                  |                                       |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>Derrick L. Billups</b>                                                             |                    | Political Party/Ballot Affiliation<br><b>N/A</b> |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Birmingham City Schools Board of Education</b> |                    |                                                  |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>PO Box 320978</b>                                    |                    |                                                  |                                       |
| City<br><b>Birmingham</b>                                                                                                      | State<br><b>AL</b> | ZIP Code<br><b>35212</b>                         | Telephone Number<br><b>[REDACTED]</b> |

☐ Monthly  
☐ Weekly

☒ Amended Monthly  
☐ Amended Weekly

For Monthly Reports  
Month for which the  
report is filed.

**June 2021**

For Weekly Reports  
Date of Friday in the  
week for which the  
report is filed.

Total Number of  
Pages in Report

**3**

## Summary of activity since last filed report

|                                       |                                                               |    |         |
|---------------------------------------|---------------------------------------------------------------|----|---------|
| 1                                     | Beginning balance (ending balance from previous filing)       | 1  | 1882.13 |
| <b>Cash Contributions</b>             |                                                               |    |         |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a | 1400.00 |
| 2b                                    | Non-itemized cash contributions                               | 2b | 352.00  |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c | 1752.00 |
| <b>In-Kind Contributions</b>          |                                                               |    |         |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a | 0       |
| 3b                                    | Non-itemized in-kind contributions                            | 3b | 0       |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c | 0       |
| <b>Receipts from Other Sources</b>    |                                                               |    |         |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a | 0       |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b | 0       |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c | 0       |
| <b>Expenditures</b>                   |                                                               |    |         |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a | 3343.48 |
| 5b                                    | Non-itemized expenditures                                     | 5b | 141.11  |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c | 3492.59 |
| <b>Expenditures on Line of Credit</b> |                                                               |    |         |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a | 0       |
| 6b                                    | Non-itemized expenditures                                     | 6b | 0       |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c | 0       |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  | 141.54  |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this 31st day of January of the year 2022. My commission expires the 21st day of April of the year 2025.

Signature of Notary Public

Kieran Edwards

Print Notary's Name



KIERAN EDWARDS  
NOTARY PUBLIC  
STATE OF ALABAMA  
COMM. EXP. 04-21-2025

**FORM 2: Contributions received by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Derrick L. Billups

When total contributions from a single source exceed \$100.00, the FCRA requires all contributions from that source to be itemized.  
**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)                                                                                                                                           | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |                                     |                          |                          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|--------------------------|--------------------------|---------------------------------------------------|------------------------------|
|                                                                                                                                                                              |                                                                                 | Business or<br>Corporation               | Individual                          | PAC                      | Other                    |                                                   |                              |
| Claire Parker                                                                                                                                                                | 716 39th Street South<br>Birmingham, AL 35222                                   | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                          | \$ 250.00                    |
| Lonnie Hannon                                                                                                                                                                | 209 Red Oak Rd<br>Birmingham, AL 35206                                          | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                          | \$ 300.00                    |
| Sadie Swain                                                                                                                                                                  | 220 Munger Avenue SW.<br>Birmingham, AL 35211                                   | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                          | \$ 100.00                    |
| Claude & Ethel Billups                                                                                                                                                       | 5649 Crestwood Boulevard<br>Birmingham, AL 35212                                | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                          | \$ 350.00                    |
| Trey & Ashley Scott                                                                                                                                                          | 4186 Hathaway Lane<br>Mt Olive, AL 35117                                        | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                          | \$ 100.00                    |
| Thomas Smith                                                                                                                                                                 | 2355 Crawfords Cove Rd<br>Springville, AL 35146                                 | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                          | \$ 100.00                    |
| Darrell Ray                                                                                                                                                                  | 5241 Newton Oak Circle<br>South Memphis, TN 38117                               | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                          | \$ 100.00                    |
| Angela Emanuel                                                                                                                                                               | 5780 Hiram Powder Springs Rd.<br>Powder Springs, GA 30127                       | <input type="checkbox"/>                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>                          | \$ 100.00                    |
| <div style="text-align: center;"> <p>20220207000053800 2/3 \$.00<br/>           Shelby Cnty Judge of Probate, AL<br/>           02/07/2022 09:39:26 AM FILED/CERT</p> </div> |                                                                                 |                                          |                                     |                          |                          |                                                   |                              |
| <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>                                                                                                                                    |                                                                                 |                                          |                                     |                          |                          |                                                   | <b>\$ 1,400.00</b>           |

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Derrick L. Billups



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |                                     |                          |                          |                          |                          |                          |                          |                          | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |                                       |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------------|-----------------------------|---------------------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising                         | Consultants/<br>Polling  | Contribution             | Food                     | Fundraising              | Loan<br>Repayment        | Lodging                  | Transportation           |                                         |                             | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |
| C2S Gifts & Keepsakes                                                 | 1901 6th Avenue North,<br>Birmingham, AL 35203                                  | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                         | 06/01/2021                  | \$ 270.00                             |
| Morgan Montel                                                         | PO Box 782<br>Cropwell, AL 35053                                                | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                         | 06/01/2021                  | \$ 445.00                             |
| Special Things                                                        | 10 1st Avenue North,<br>Birmingham, AL 35204                                    | <input type="checkbox"/>              | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Campaign<br>T-Shirts                    | 06/09/2021                  | \$ 150.00                             |
| C2S Gifts & Keepsakes                                                 | 1901 6th Avenue North,<br>Birmingham, AL 35203                                  | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                         | 06/09/2021                  | \$ 140.00                             |
| Special Things                                                        | 10 1st Avenue North,<br>Birmingham, AL 35204                                    | <input type="checkbox"/>              | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Campaign<br>T-Shirts                    | 06/15/2021                  | \$ 82.00                              |
| Alabama Secretary of<br>State                                         | Montgomery AL                                                                   | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                         | 06/07/2021                  | \$ 148.58                             |
| Vinyltech Signs                                                       | 111 Industrial Park Road,<br>Montgomery, AL 36067                               | <input type="checkbox"/>              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                         | 06/18/2021                  | \$ 2,007.90                           |
| Jefferson County Judge<br>of Probate                                  | Jefferson County Courthouse<br>Birmingham, AL 35201                             | <input checked="" type="checkbox"/>   | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                         | 06/29/2021                  | \$ 100.00                             |
|                                                                       |                                                                                 | <input type="checkbox"/>              | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                         |                             |                                       |
| FORM REVISED 9.2.2011                                                 | TOTAL EXPENDITURES THIS PAGE                                                    |                                       |                                     |                          |                          |                          |                          |                          |                          |                          |                                         | \$ 3,343.48                 |                                       |

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