

ANNUAL


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

 FILED IN OFFICE
PROBATE COURT

JAN 28 REC'D

 JAMES P. NAFFEL II
Judge of Probate

 20220207000053650 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/07/2022 09:13:37 AM FILED/CERT

 County Division Code: AL040
Inst. # 2022010624 Pages: 1 of 2
I certify this instrument filed on
1/28/2022 10:39 AM Doc: ELANN
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Candidate & Elected Official

Campaign Finance Report

SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official Samuel Swiney		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Hoover City Council Place 2			
Address ☐ Check box if reporting new address 512 Cloudland Dr			
City Hoover	State AL	ZIP Code 35226	Telephone Number

Calendar Year covered by this report.

2021

☐ Amended Annual Report
☐ Termination Report

 Total Pages in Report
Include this page in your count.

2

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$1,492.60
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		\$350.00
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$350.00
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$1,142.60

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	
9	Total cash contributions for year	9	
10	Total in-kind contributions for year	10	
11	Total receipts from other sources for year	11	
12	Total expenditures for year	12	
13	Total expenditures on line of credit for year	13	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	
15	Total campaign debt (total debt owed as of December 31)	15	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

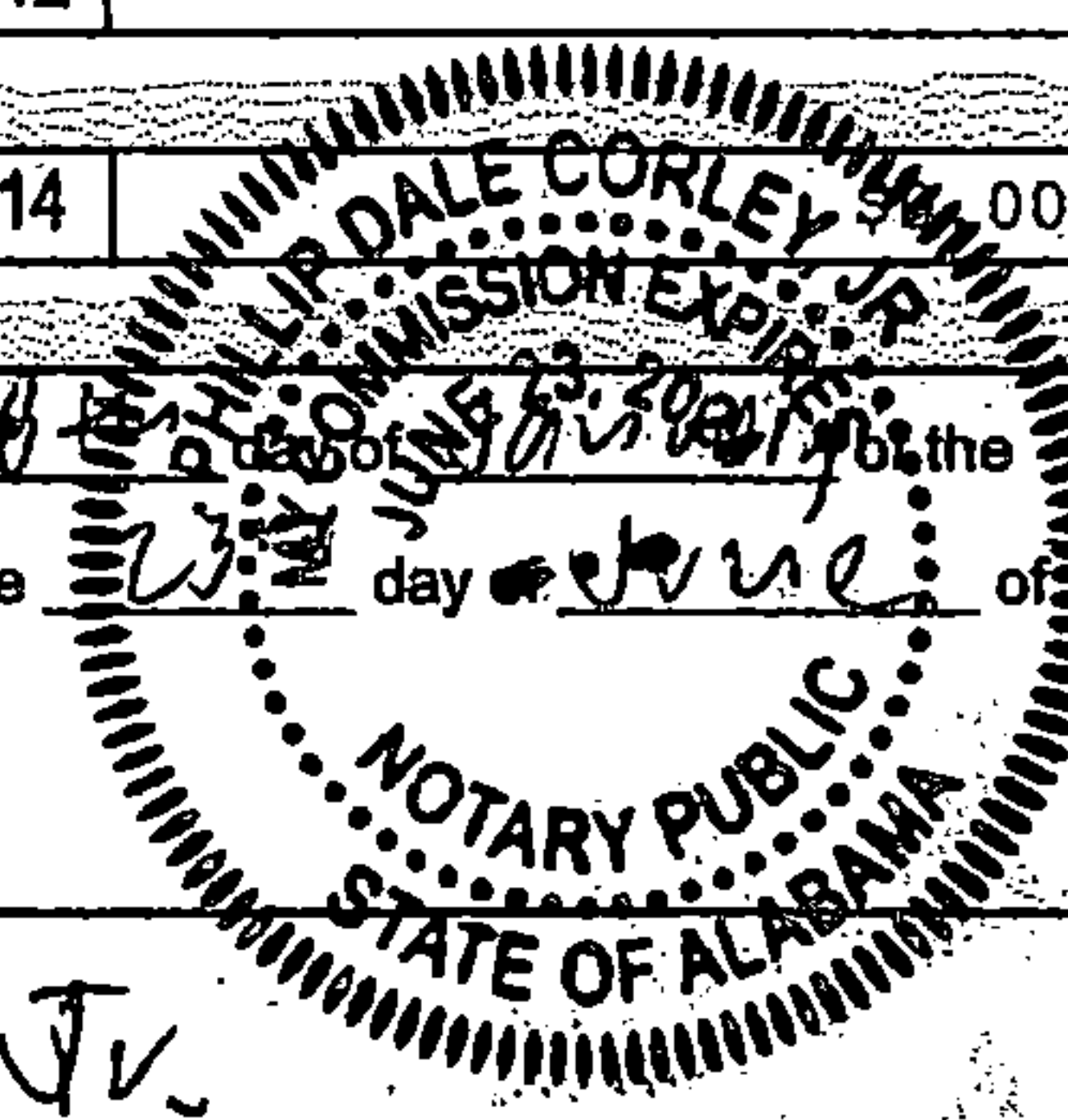
Sworn to and subscribed before me this 18 day of January, 2022. My commission expires the 23 day of June, 2024.

Signature of Notary Public

Print Notary's Name

Signature of Candidate or Elected Official

Date



FORM REVISED 5.24.2017

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: Samuel Swiney

PAGE 2 OF 2

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Hoover High School Girls Basketball	1000 Buccaneer Dr. Hoover, AL 35244				✓							10/7/2021	\$350.00
TOTAL EXPENDITURES THIS PAGE												\$350.00	



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