## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to Jacqueline Kuchta ServiSolutions. a Division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

State of Alabama

Lender Loan Number 2015068988

MIN: 1000204-2000032716-7 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for DHI-Mortgage Company Ltd. Whose address is P O Box 2026, Flint M1 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Tori M Hollis Unmarried Woman Mortgagor:

October 31, 2018 Dated:

Date Recorded: November 01, 2018.

Document/Instrument # 20181101000388670

Mortgage Book #: NA

Page No: NA

County:

State: Alabama

Clerk **Shelby County, AL** 02/04/2022 03:42:23 PM **\$22.00 JOANN** 20220204000053200 alling 5. Bu Shelby

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 25th Day of January 2022. Mortgage Electronic Registration Systems, Inc.

As nominee for DHI-Mortgage Company Ltd.

Filed and Recorded

Official Public Records

Judge of Probate, Shelby County Alabama, County



Anthony Bux, Servicing Madager

State of ALABAMA

County of MONTGOMERY

On the 25th Day of January 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name. thereto by like order.

In witness where of I hereunto set my hand and official seal.



Mary B. Gray My Commission expires 03/29/2023