20220204000052680 02/04/2022 01:15:13 PM REL 1/1

FULL SATISFACTION OF **RECORDED LIEN**

STATE OF ALABAMA COUNTY OF SHELBY

520-66

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned AVADIAN CREDIT UNION, FORMERLY KNOWN AS ALABAMA TELCO CREDIT UNION, acknowledges full payment of the indebtedness, secured by that certain mortgage executed by Miriam Lee Pittman and William C. Pittman, III, wife and husband, which said mortgage was recorded in the office of the Judge of Probate, Shelby County in Instrument # 201907160000252080 on July 16, 2019 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, Steven L. Thrasher has caused these presents to be executed this 30th day of November, 2021.



STATE OF ALABAMA COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steven L. Thrasher, whose name as Vice President of Mortgage Lending of AVADIAN CREDIT UNION, formerly known as Alabama Telco Credit Union, a credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this 30th day of November, 2021.



Filed and Recorded **Official Public Records**