

Shelby Cnty Judge of Probate, AL 02/04/2022 12:41:17 PM FILED/CERT

Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, owner of a certain mortgage from CLAUDIA HERENU AND GILBERTO HERENU to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated June 1, 2004 and recorded on June 7, 2004 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20040607000305020 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM CLAUDIA HERENU AND GILBERTO HERENU TO JPMORGAN CHASE BANK, N.A. DATED FEBRUARY 26, 2013, RECORDED MARCH 8, 2013, VOLUME/BOOK NA PAGE NA DOCUMENT 20130308000097060 BEING INCREASED BY \$4,537.38 TO FORM A SINGLE LIEN OF \$118,907.06.

Property Address: 117 EAST STONEHAVEN CIRCLE, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on February 1, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR

SOUTHTRUST_MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On February 1, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they ackhowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public

LIFETIME COMMISSION

Loan Number: 1978942654 Outbound Date: 02/01/22 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100021700419315435