



20220203000050440 1/2 \$39 00
Shelby Cnty Judge of Probate, AL
02/03/2022 01 25 39 PM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| |
|---|
| A NAME & PHONE OF CONTACT AT FILER (optional) |
| B E-MAIL CONTACT AT FILER (optional) |
| C SEND ACKNOWLEDGMENT TO (Name and Address) <div>Progress Bank and Trust 2121 Highland Avenue, South Birmingham, Alabama 35205</div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name) if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|--|-----------------------|-------------------------------|-----------------------------|-----------------------|
| 1a ORGANIZATION'S NAME Embassy Homes, LLC | | | | |
| OR 1b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| 1c MAILING ADDRESS 5406 Highway 280 Ste C101 | CITY Hoover | STATE AL | POSTAL CODE 35242 | COUNTRY USA |

2 DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name) if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | |
|----------------------------|---------------------|-------------------------------|-------------|---------|
| 2a ORGANIZATION'S NAME | | | | |
| OR 2b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| 2c MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b)

| | | | | |
|--|---------------------------|-------------------------------|-----------------------------|-----------------------|
| 3a ORGANIZATION'S NAME Progress Bank and Trust | | | | |
| OR 3b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| 3c MAILING ADDRESS 2121 Highland Avenue, South | CITY Birmingham | STATE AL | POSTAL CODE 35205 | COUNTRY USA |

4 COLLATERAL This financing statement covers the following collateral

See Exhibit "A" Filed as additional security to that certain mortgage and security agreement in the amount of \$242,175 00 recorded simultaneously herewith as Instrument No 20220203000050430 in the Office of the Judge of Probate Shelby County, Alabama. All accounts, contract rights and general intangibles relating to the described real estate and the improvements being constructed thereon and all materials, supplies, furniture, furnishings and equipment located on or to be used in connection with the construction of the improvements on the real estate, whether attached or detached, now owned or hereafter acquired and all proceeds thereof

All right, title and interest of Grantor under any and all construction and architectural or design contracts and all right, title and interest of Grantor to surveys, plans and specifications, soil reports and samples, budgets and financial projections and information and any and all other items to be utilized in connection with the construction of improvements on the described real estate located at 2158 Springfield Drive, Chelsea, Alabama 35043

| | | | | |
|---|--|---|--|---|
| 5 Check <u>only</u> if applicable and check <u>only</u> one box Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative | 6a Check <u>only</u> if applicable and check <u>only</u> one box | | 6b Check <u>only</u> if applicable and check <u>only</u> one box | |
| <input type="checkbox"/> Public-Finance Transaction | <input type="checkbox"/> Manufactured-Home Transaction | <input type="checkbox"/> A Debtor is a Transmitting Utility | <input type="checkbox"/> Agricultural Lien | <input type="checkbox"/> Non-UCC Filing |
| 7 ALTERNATIVE DESIGNATION (if applicable) <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor | | | | |
| 8 OPTIONAL FILER REFERENCE DATA 9001313800 | | | | |

EXHIBIT A
LEGAL DESCRIPTION

Lot 7-90, according to the Survey of Chelsea Park 7th Sector, Sixth Addition, Grayson Place Neighborhood, as recorded in Map Book 53, Page 53, in the Probate Office of Shelby County, Alabama

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record as Instrument 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector, filed for record as Instrument 20061229000634370 and Supplementary Declaration of Covenants Conditions and Restrictions for Chelsea Park 7th Sector, as recorded in Instrument 20151230000442850 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration")



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