APC Document # 12266108-001

## EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20220203000048680 02/03/2022 08:37:40 AM ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS That the undersigned <u>GARY HARDY and AMANDA HARDY, husband and wife</u> (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed right of way, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

Company its successors and assign!	s, forever.
TO HAVE AND TO HOLD the same to the Company, its successors and assigns	ent on this the 7th day of 1ecember
IN WITNESS WHEREOF, the undersigned Grantors have executed this instrume	
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Labor 10 1/1 nells	
	Grantor Signature GARY HARDY
Witness Signature (non-relative)	Gary Harry
Dence of the	Print Name
Print Name	amanda Hanely
ANICA JUNEAU	Grantor Signature AMANDA HARDY
Witness Signature (non-relative)	Awarda Hardy
RIDECO ICAPIES	Print Name
Print Name	
For Alabama Power Company Corporate Re	eal Estate Department Use Only
For Alabama Power Company Corporation	
Transformer # XA6751, T02DFV	All facilities on Grantor:
W.E. #	
1/4, 1/4 STR & LOC to LOC: 205-01E-08 NW/SW	
N' N' DILL GETT.	

APC Document # 72266008-001

STATE OF alama
countrof Tallapoosa
I. Date Blace a Notary Public, in and for said County in said State, hereby certify that whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, executed the
Given under my hand and official seal this the Th day of December 2021.  Notary Public  Notary Public
[SEAL]  PAULA BLAIR My Commission Expires March 4, 2024  My commission expires:  My commission expires:  My commission expires:  My commission expires:
STATE OF <u>Alabour</u> COUNTY OF <u>Tallapoora</u>
Paula Blaue, a Notary Public, in and for said County in said State, hereby certify that  whose name is signed to the foregoing entrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, executed the
Given under my hand and official seal this the The day of December 2021.  Representative the December 2021.
PAULA BLAIR My Commission Expires March 4, 2024  Notary Public  My commission expires:



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/03/2022 08:37:40 AM
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