20220202000046340 02/02/2022 09:09:07 AM ESMTAROW 1/7

#### **GRANT OF EASEMENT**

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
Charter Communications
Attn: Spectrum Community Solutions Ops
Address: 7820 Crescent Executive Dr., 2<sup>nd</sup> Floor
Charlotte, NC 28217

Above for recorders use only

THIS GRANT OF EASEMENT is made effective as of January 13, 2022, by and between Canopy Park Apartments & Shops, LLC ("Owner") and Spectrum Southeast, LLC ("Operator"). The parties agree as follows:

- 1. PREMISES. Owner's property, including the improvements thereon (the "Premises"), is located at the street address of 601 Amphitheater Rd., Pelham, AL 35124 with a legal description as set forth on Attachment I to this Exhibit.
- 2. GRANT OF EASEMENT. For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Owner grants and conveys to Operator an irrevocable nonexclusive easement across, under, over, within and through the Premises (and the improvements now or hereafter located thereon), as necessary or desirable, for the routing, installation, maintenance, improvement, service, operation and removal of wiring and equipment used in the provision of multichannel video television programming and other communication services that Operator may lawfully provide to the Premises, and of the marking and provision of such services. Operator agrees that for any underground cabling or fiber installed will be within ten (10) feet either side of the conduit. Such easement shall be for the additional use and benefit of Operator's designees, agents, successors and assigns.
- 3. RESTORATION OF PROPERTY. In the event the Operator makes any excavation on said Premises of Owner, or Operator removes any equipment at the termination of this Agreement, Operator shall repair the same in such manner and will cause the least injury to the surface of the ground around such excavation and shall replace the earth so removed by it and restore the area to as near the same condition as it was prior to such excavation as is practical.
- 4. BINDING EFFECT. The benefits and burdens of this GRANT OF EASEMENT shall run with the land and shall bind and inure to the benefit of the parties and their respective successors and assigns.
  - 5. SUPPLEMENT. This Grant of Easement shall serve to supplement the terms and conditions of that certain Nonexclusive Installation and Service Agreement between the parties with an Effective Date of January 13, 2022 ("Agreement"). This Grant of Easement shall be coterminous with the term of the Agreement and any subsequent renewals.

12 | Paga

ARPRICATION.

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| OPERAL                  |                                      |  |  |  |  |
|-------------------------|--------------------------------------|--|--|--|--|
| Spectrum Southeast, LLC |                                      |  |  |  |  |
| By: Charte              | er Communications, Inc., its Manager |  |  |  |  |
| By:                     | R. Lynn Dodson                       |  |  |  |  |
| -                       |                                      |  |  |  |  |
| Printed Na              | me: R. Lynn Dodson                   |  |  |  |  |
| Title: VP.              | Spectrum Community Solutions         |  |  |  |  |
| Date:                   | L/28/2022                            |  |  |  |  |
|                         |                                      |  |  |  |  |

PROPERTY
CANOPY PARK APARTMENTS & SHOPS, LLC,
a Delaware limited liability company

By: Canopy Park Holdings, LLC, a Delaware limited liability company, its sole member

By: Canopy Park Investors, LLC, a Delaware limited liability company, its Manager

By: HWF Canopy Development, LLC, an Alabama limited liability company, its Manager

By:
Charles V. Welden, III,

its Manager

V. Jordy Henson.

its manager

Form No. 1

## 20220202000046340 02/02/2022 09:09:07 AM ESMTAROW 3/7

### PROPERTY RECORD CARD - 2022

| arara rarrararara (1) (1000). Polonia de Alegaro (1 🗯 e roll 🐿 (10) a 🕮 (10) a 🛍 (10) a roll (10) |              |            |  | LEGAL DESCR     | MPTION                                 | · · · · · · · · · · · · · · · · · · · |                 |             | b. (1) |
|---|--------------|------------|--|-----------------|--|---------------------------------------|-----------------|-------------|--------|
| Parcel Number:  | 1430610      | 01·003·004 | •                                      |                 |  |                                       |                 |             |        |
| map number:   | 14 3 06 1 0  | 01         |  | CODE1:          | <b>5.35</b>                            |                                       | CODE2:          |             |        |
| SUB DIVISON1:   | THE CANOP    | Y          |  |                 |  | Mor                                   | wap book/page:  | 55          | 005    |
| SUB DIVISON2:   |              |            |  |                 |  |                                       | map book/page:  |             |        |
| PRI. LOT/BLOCK:   | LOT C IN     |            |  | REMARKS:        |  |                                       |                 |             |        |
| SEC. LOT/BLOCK:   |              |            | More                                   | REMARKS:        |  |                                       |                 |             |        |
| ADDNL LOT/BLOCK:  |              |            |  |                 |  |                                       |                 |             |        |
| SECTION1:   | 6            |            |  | TOWNSHIP1:      | 205                                    |                                       | Range1:         | 02W         |        |
| SECTION2:   |              |            |  | TOWNSHIP2:      |  |                                       | RANGE2:         |             |        |
| SECTION3:   |              |            |  | TOWNSHIP3:      |  |                                       | Range3:         |             |        |
| SECTION4:   |              |            |  | TOWNSHIP4:      |  |                                       | RANGE4:         |             |        |
| LOT DIM1:   |              |            |  | LOT DIM2:       |  |                                       |                 |             |        |
| ACRES:  | 15.380       |            |  | SQ FT:          | 669,952.80                             | 1                                     |                 |             |        |
| PRI. MUNACRE:   | 08-P£ V      | 15.380     |  | SEC. MUN/ACRE:  |  | 0.000                                 |                 |             |        |
| CONDO NAME:   |              |            |  | CONDO BOOK/PAGE | B                                      |                                       | CONDO UNITS:    |             |        |
| PARENT PARCEL: (M)  | -14 3 06-1 0 | 01 002 00  |  | COMMON AREA:    |  |                                       | COMMON AREA INT |             |        |
| METES AND BOUNDS:   |              |            | ······································ |                 | ······································ |                                       |                 |             |        |
| ADVANCED (0)  |              |            |  |                 |  |                                       |                 |             |        |
|   |              |            |  |                 |  |                                       |                 |             |        |
|   |              |            |  |                 |  |                                       |                 |             |        |
|   |              |            |  |                 |  |                                       |                 | <b>b.</b> . |        |
|   |              |            |  |                 |  |                                       |                 |             |        |
| GENERAL REMARKS:  |              |            |  |                 |  |                                       |                 |             |        |
| eff. Date   |              |            |  | INST. NBR:      |  |                                       |                 |             |        |
|   |              |            |  |                 |  |                                       |                 |             |        |

Detail Parcels

2022

8/12/2021

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### PROPERTY RECORD CARD - 2022

| LEGAL DESCRIPTION     |               |  |  |                 |                            |  |       |                 |                                       |     |
|-----------------------|---------------|--|--|-----------------|----------------------------|--|-------|-----------------|---------------------------------------|-----|
| Parcel Number:        | 1430620       | 01 001.00  | 3                                      |                 |                            |  |       |                 |                                       |     |
| map number:           | 14 3 06 2 000 |  |  | CODE1:          | OO                         | 00                                     |       | CODE2:          | 00                                    |     |
| SUB DIVISON1:         | THE CANOP     | Y  |  |                 |                            |  | Vlore | Map Boowpage:   | [55]                                  | 005 |
| SUB DIVISON2:         |               |  |  |                 |                            |  |       | Map Book/Page:  | 00                                    | 000 |
| PRI. LOT/BLOCK:       | LOTCINI       | 000  |  | REMARKS:        |                            |  |       | ····            |                                       |     |
| sec. Lot/block:       |               | 000  | <u>More</u>                            | REWARKS:        |                            | ······································ |       |                 |                                       |     |
| ADDNL LOT/BLOCK:      |               |  | <del></del>                            |                 |                            |  |       |                 |                                       |     |
| SECTION1:             | 5             |  |  | TOWNSHIP1:      | 20\$                       |  |       | range1:         | 02W                                   |     |
| SECTION2:             | O             |  |  | TOWNSHIP2:      | 00                         |  |       | RANGEZ:         | 00                                    |     |
| Section3:             | 0             |  |  | TOWNSHIP3:      | 00                         |  |       | rangej:         | 00                                    |     |
| SECTION4:             | 0             |  |  | TOWNSHIP4:      |                            |  |       | Range4:         |                                       |     |
| LOT DIM1:             | 0.00          |  |  | LOT DIM2:       | 0.00                       |  |       |                 |                                       |     |
| ACRES:                | 8.700         |  |  | SQ FT:          | 378,972.0                  | 00                                     |       |                 |                                       |     |
| PRI. MUN/ACRE:        | 08-PE V       | 0.000  |  | sec. Mun/acre:  |                            | 0.000                                  |       |                 |                                       |     |
| CONDO NAME:           |               |  |  | CONDO BOOK/PAGI | -<br>                      |  |       | CONDO UNITS:    |                                       |     |
| PARENT PARCEL:        |               |  |  | COMMON AREA:    |                            |  |       | COMMON AREA INT | a                                     |     |
| metes and bounds      |               |  |  |                 |                            |  |       |                 | .624.                                 |     |
| <u>ADVANCEO (0)</u>   |               |  |  |                 |                            |  |       |                 | · · · · · · · · · · · · · · · · · · · |     |
|                       |               |  |  |                 |                            |  |       |                 |                                       |     |
|                       |               |  |  |                 |                            |  |       |                 |                                       |     |
|                       |               |  |  |                 |                            |  |       |                 |                                       | •   |
|                       |               | 75-00-15-00-15-00-15-00-15-00-15-00-15-00-15-00-15-00-15-00-15-00-15-00-15-00-15-00-15-00-15-00-15-00-15-00-15 | ······································ |                 |                            |  |       |                 |                                       |     |
| GENERAL REMARKS:      |               |  |  |                 |                            |  |       |                 |                                       | \$  |
| EFF. DATE             |               |  |  | INST. NBR:      |                            |  |       |                 |                                       |     |
| Detail Parcels        |               |  |  |                 |                            |  |       |                 |                                       |     |
| Eff Date<br>9/24/2021 |               | Tax Yea<br>2022  | ſ                                      |                 | ıment Numba<br>19240004664 |  |       |                 |                                       |     |

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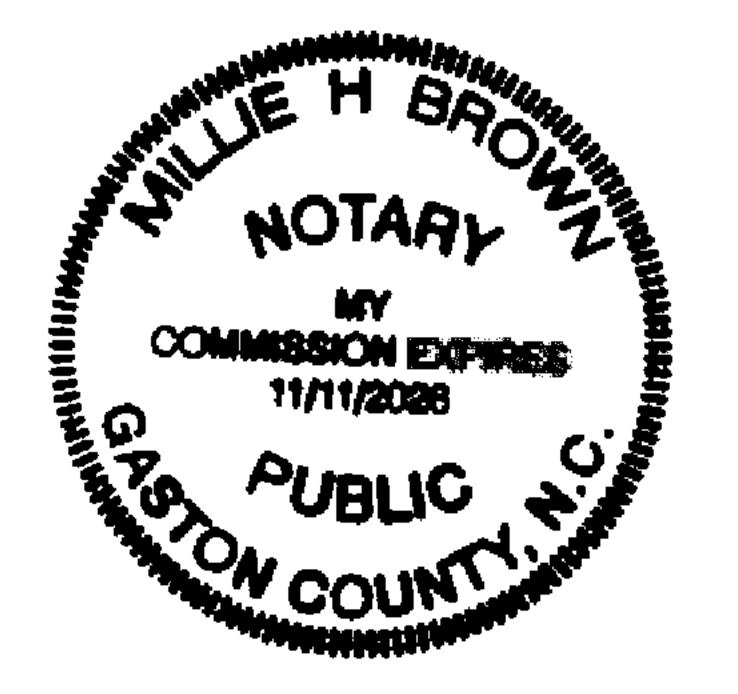
| STATE OF Alabama                              | )<br>``                                      |  |
|---|--|--|
| COUNTY OF JEFFELSON                           | )<br>)                                       |  |
|   |  |  |
| On TUNING 35 2022 before me, C                | hailes V. Weldingy.                          | personally appeared  |
| personally known to me (or proved to me th    | e basis of satisfactory evidence) to t       | e the person(s) whose  |
| name(s) is/are subscribed to the within instr | rument and acknowledged to me tha            | t <u>he</u> /she/they executed   |
| the same in his/her/their authorized capa     | acity(ies), and that by his/her/thei         | r signature(s) on the  |
| instrument the person(s) or the entity up     | pon behalf of which the person(s)            |  |
| instrument.                                   |  | AND MANNERS OF THE PARTY OF THE |
| WITNESS my hand and official seal.            |  |  |
| // //   |  |  |
| Signature /                                   | Expiration Date 112.20%                      | THE CANAL PROPERTY OF THE PARTY |
| STATE OF                                      | <u>*************************************</u> |  |
| COUNTY OF                                     | )<br>`                                       |  |
|   |  |  |
| On January 24, 2022 before me, U              | D. Jordy Henson,                             | personally appeared  |
| personally known to me (or proved to me th    | ie basis of satisfactory evidence) to t      | e the person(s) whose  |
| name(s) is/are subscribed to the within instr | rument and acknowledged to me tha            | t he/she/they executed   |
| the same in his/her/their authorized capa     | acity(ies), and that by his/her/thei         | r signature(s) on the  |
| instrument the person(s) or the entity up     | pon behalf of which the person(s)            | ) acted, executed the  |
| instrument.                                   |  |  |
| WITNESS my hand and official seal.            | <b>B.S.</b>                                  |  |
| Signature Jawnu Slave                         |  | son Expires:<br>3. 2022  |

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form No. !

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| 20220202000046340 02/02/2022 09:09:07 AM ESMTAROW 6/7   |
|---|
| STATE OF NC   |
| COUNTY OF CASTON  |
| on /-28-22 before me, $R. Lynn Dodson$ , personally appeared  |
| personally known to me (or proved to me the basis of satisfactory evidence) to be the person(s) whose   |
| name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the |
| the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the   |
| instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the   |
| instrument.   |
| WITNESS my hand and official seal.  |
| Signature Maish Buwh Expiration Date // // 2000   |
|   |
|   |



# EASEMENT AND MEMORANDUM OF AGREEMENT

#### DOCUMENT PREPARED BY:

Charter Communications
7820 Crescent Executive Dr
Floor 2
Charlotte NC 28217

Gena Bruno

AFTER RECORDING, RETURN TO:

Charter Communications
Attn: Spectrum Community Solutions
C/o Gena Bruno
7820 Crescent Executive Dr
Floor 2
Charlotte NC 28217

Excise Tax = \$0.00



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/02/2022 09:09:07 AM
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