

20220201000045860  
02/01/2022 03:16:03 PM  
REL 1/1

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and returned to  
Jacqueline Kuchta  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number 16600931  
MIN: 1004648-3000021037-4 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for First Liberty Financial Group LLC Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.  
Mortgagor: Geraldine Washington Single Woman

Dated: December 07, 2015

Date Recorded: December 15, 2015

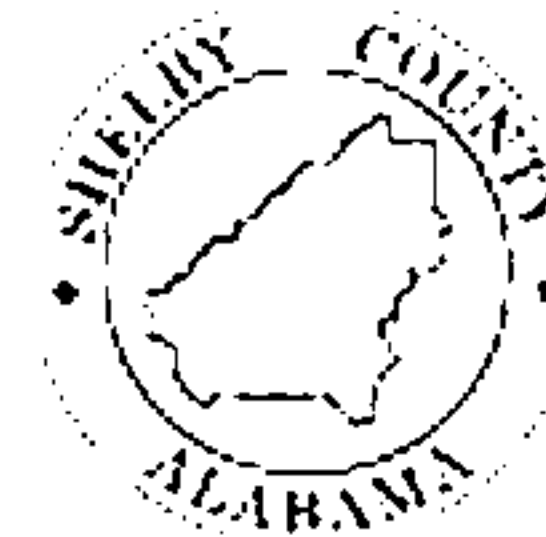
Document/Instrument # 20151215000428470

Mortgage Book #: NA

Page No: NA

County: Shelby

State: Alabama



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**02/01/2022 03:16:03 PM**  
**\$22.00 JOANN**  
**20220201000045860**

*Alvin S. Boyd*

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 21st Day of January 2022

Mortgage Electronic Registration Systems, Inc.  
As nominee for First Liberty Financial Group LLC



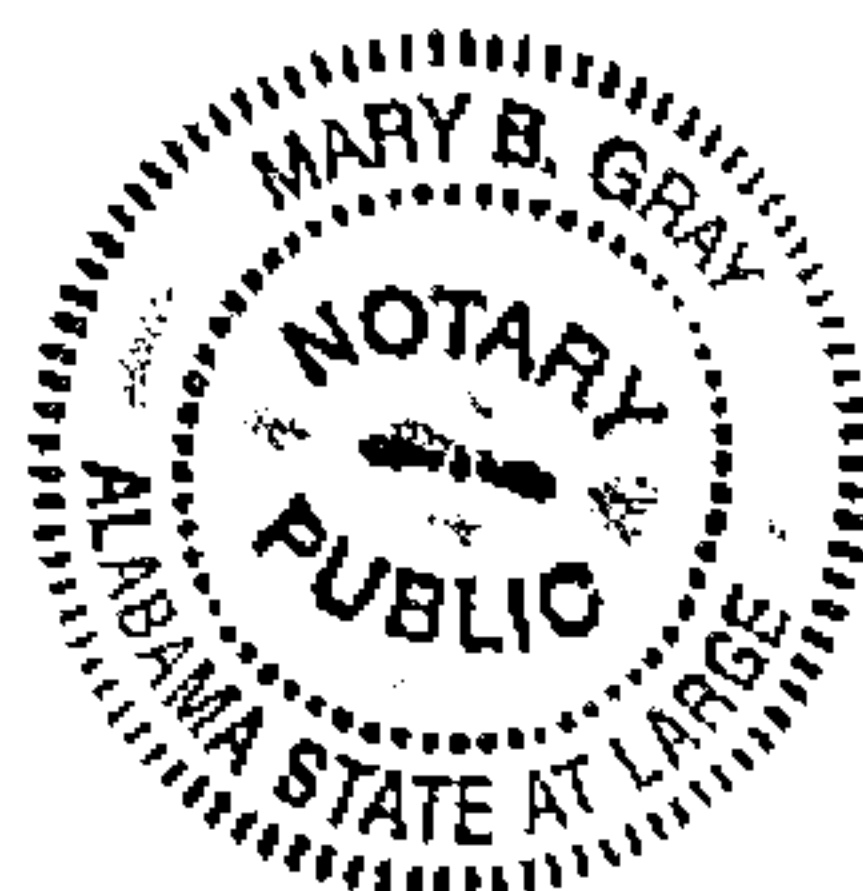
*Anthony Box*  
Anthony Box, Servicing Manager

State of ALABAMA )

County of MONTGOMERY )

On the 21st Day of January 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



*Mary B. Gray*  
Mary B. Gray  
My Commission Expires 03/29/2023