Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to Jacqueline Kuchta ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928

State of Alabama

Lender Loan Number 2015008048

Montgomery AL 36124-2928

MIN: 1006672-8000458299-5 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for BancorpSouth Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Jonathan Russell Steel & Joy P Steel Husband & Wife

Dated: April 29, 2016

Date Recorded: August 31, 2016

Document/Instrument # 20160831000316450

Mortgage Book #: NA

Page No: NA

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 21st Day of January 2022

Mortgage Electronic Registration Systems, Inc.

As nomince for BancorpSouth Bank

AH. N.

Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/01/2022 03:10:00 PM
\$22.00 JOANN
20220201000045810

Filed and Recorded

alli 5. Buyl



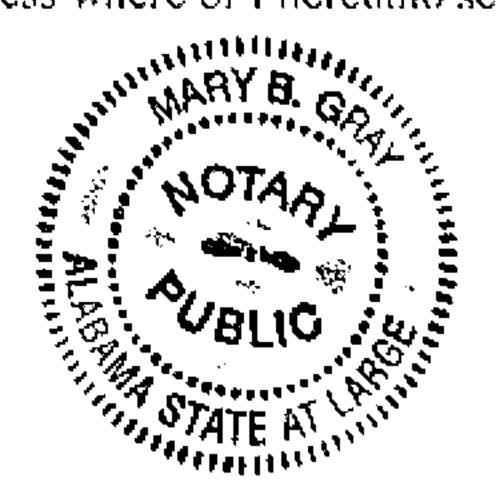
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State of ALABAMA

County of MONTGOMERY

On the 21st Day of January 2022 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official scal-



Mary B. Gray
My Commission expires 03/29/2023