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02/01/2022 08:12:30 AM
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Prepared by and Return to: Elaine Dodd

Synovus Bank
Atlanta Loan Operations
1750 Founders Parkway, Suite 150
Alpharetta, GA 30009

NAME AFFIDAVIT

STATE OF AL
COUNTY OF Jefferson

BEFORE ME, the undersigned authority, authorized to administer oaths in and for said State and County, personally appeared this day, ASHLEY BLEVINS, who being by me first duly sworn, deposes and says on oath that he/she is one and the same person as

ASHLEY MELTON BLEVINS and; _____
and; _____

Ashley Blevins 12-17-21
ASHLEY BLEVINS Date

AKA Ashley Melton Blevins
ASHLEY MELTON BLEVINS

AKA _____

AKA _____

This affidavit is given in reference to the conveyance/purchase/refinance of the property described as:

See Exhibit A attached hereto and made a part hereof by this reference

Signed, sealed and delivered in the presence of:

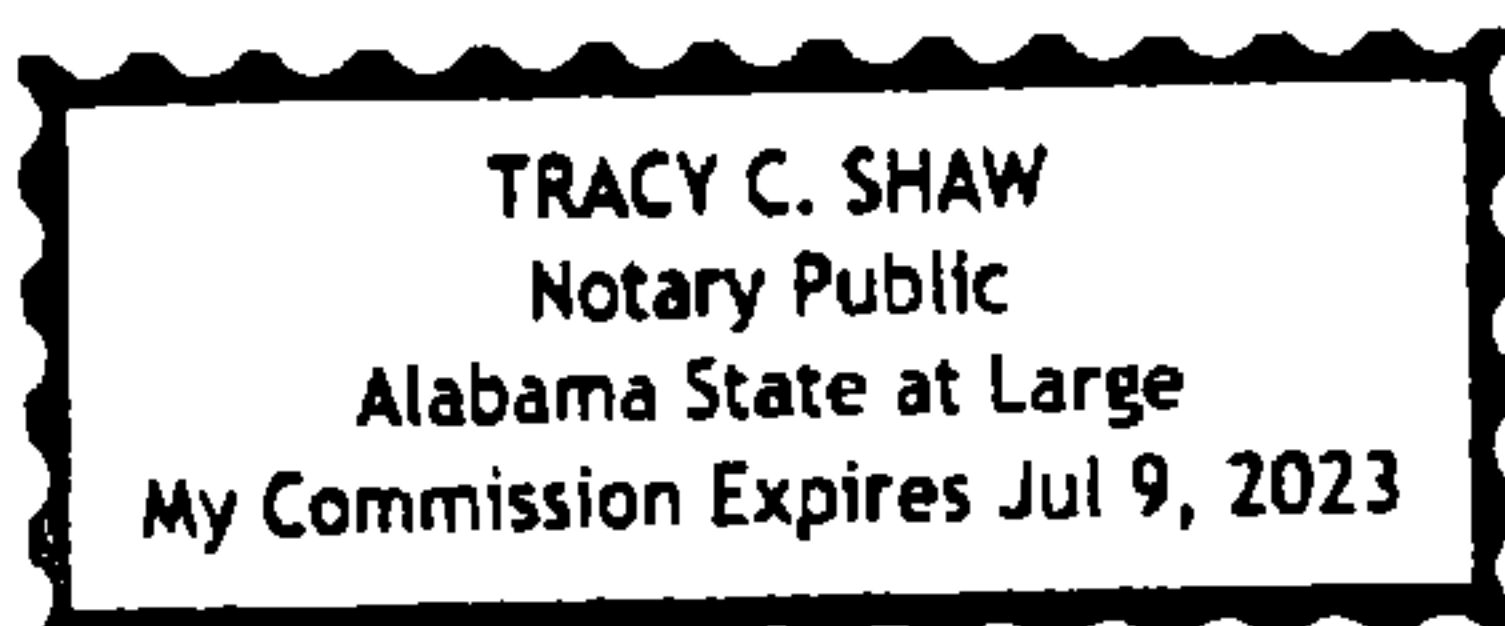
[Signature]
Signature of Witness

Print Name: Joel Ethan Frazier

[Signature]
Signature of Witness

Print Name: Traci Dowdle

The foregoing instrument was acknowledged before me by means of x physical presence or online notarization, this 17th day of December, 2021, by Ashley Blevins, who is personally known to me or has produced _____ as identification.



Tracy Shaw
Notary Public

State of Alabama

County of Calhoun

3265739

EXHIBIT A

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN HOOVER, SHELBY COUNTY, AL TO WIT:

LOT 93, ACCORDING TO THE SURVEY OF BROCK POINT PHASE 1B, AS RECORDED IN MAP BOOK 47, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

1. SANITARY SEWER EASEMENT RECORDED IN INSTRUMENT NO. 2016-33045 AND INSTRUMENT NO. 2016- 39397.

2. RIGHT-OF-WAY GRANTED TO ALABAMA POWER COMPANY RECORDED IN VOLUME 338, PAGE 636 AND VOLUME 340, PAGE 23.

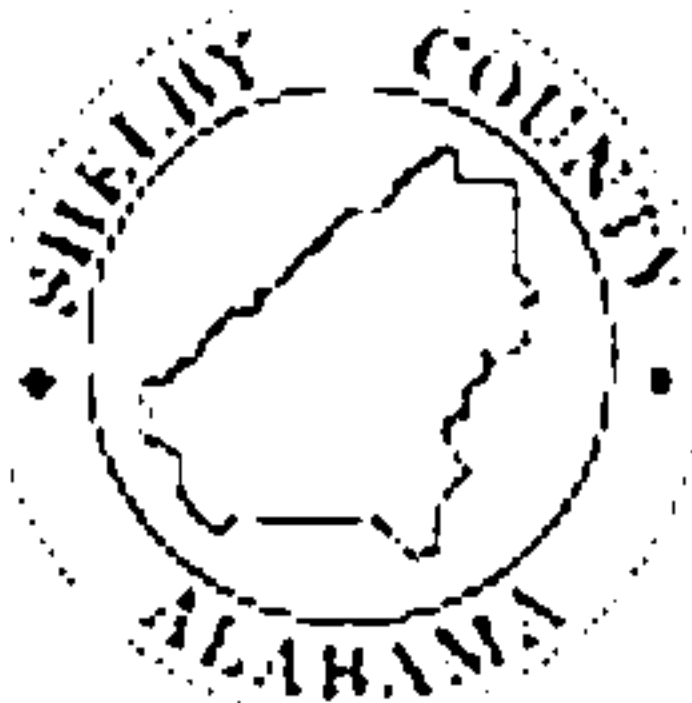
3. AMENDED AND RESTATED RESTRICTIVE COVENANTS BETWEEN DANTRACT, INC., DANIEL OAK MOUNTAIN LIMITED PARTNERS, HARRY AND JANE BROCK, ET AL, DATED NOVEMBER 3, 1989 AND RECORDED IN REAL 265, PAGE 96, AMENDING RESTRICTIONS RECORDED IN MISC. BOOK 12, PAGE 845 AS AMENDED IN MISC. BOOK 15, PAGE 844 AND MISC. BOOK 12, PAGE 852 AS AMENDED IN MISC. BOOK 15, PAGE 840.

4. COVENANT AND AGREEMENT FOR WATER SERVICE AS RECORDED IN REAL 2365, PAGE 574

5. RESTRICTIONS APPEARING OF RECORD IN INST. NO. 2017-19952 AND INST. NO. 2017-23878; AMENDED BY FIRST AMENDMENT TO BROCK POINT RESIDENTIAL DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS INSTRUMENT NO : 20181129000418000.

THIS BEING THE SAME PROPERTY CONVEYED TO DAVID LESLIE BLEVINS AND ASHLEY MELTON BLEVINS, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION, DATED 05/22/2019 AND RECORDED ON 05/24/2019 IN INSTRUMENT NO. 20190524000180350, IN THE JEFFERSON COUNTY RECORDERS OFFICE.

PARCEL NO. 03 8 27 0 013 015.000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/01/2022 08:12:30 AM
\$25.00 CHERRY
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Allen S. Bayl