

MORTGAGE CANCELLATION AND RELEASE

| STATE OF ALABAMA |) |
|--|---|
| COUNTY OF Shelby |) |
| dated 8/28/2020, and filed for record 9/2020 Alabama, Mortgage Instrument 202009 | CMILLAN, to Alabama Housing Finance Authority, 0/3/2020, in the Office of the Judge of Probate of Shelby 003000393450, Mortgage Book N/A, Page N/A, having nereby fully released, satisfied, discharged and cancelled |
| | Housing Finance Authority has caused this instrument teers on this the 21st day of January, 2022. |
| AATEST: | BY Comer |
| Carrie Hamaker | Cathy D. James |
| Its Single-Family Administrator | Its Business Development Manager |
| STATE OF ALABAMA COUNTY OF MONTGOMERY |) |
| I CANDICE I CLAPP a Nota | ry Public in and for said County and State, hereby |

I, CANDICE J. CLAPP, a Notary Public in and for said County and State, hereby certify that Cathy D. James, whose name as Business Development Manager is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer and with full authority, and executed the same voluntarily for and as the act of said Authority.

Given under my hand and official seal, this 21st day of January, 2022.

CANDICE J. CLAPP

My Commission expires March 16, 2023

This instrument was prepared by:

Audrey B Trumble
Alabama Housing Finance Authority
3001 Hackberry Rd
Irving, TX 75063
HHF# **50447**

When Recorded Return To:

CoreLogic
P.O. Box 9232
Coppell, TX 75019

Case Nbr:

39412650