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ALABAMA

COUNTY OF SHELBY LOAN NO.: 3473800163

PREPARED BY: SUSAN O'GORMAN

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way Idaho Falls, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 09, 2021 executed by SCOTT A. MCKELVEY AND CANDICE MCKELVEY, HUSBAND AND WIFE, Mortgagor, located at 2758 STEVENS CREEK RD, HOOVER, AL 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 16, 2021 as Instrument No. 20210316000129560 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 21, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

SUSAN O'GORMAN, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On JANUARY 21, 2022, before me, LETICIA SHARADIN, personally appeared SUSAN O'GORMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LÉTICIA SHARADIN (COMM. EXP. 04/29/2025)

NOTARY PUBLIC

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/31/2022 08:43:03 AM
\$22.00 CHERRY

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POD: 20220118

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Page 1 of 1

LETICIA SHARADIN

Notary Public, State of Texas

Comm. Expires 04-29-2025

Notary ID 1588865

MIN: 100039034738001637

MERS PHONE: 1-888-679-6377