20220127000037230 01/27/2022 08:02:36 AM DEEDS 1/2

THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes Closings, LLC
2188 Parkway Lake Drive, Ste 101
Hoover, AL 35244

SEND TAX NOTICE TO: Ethan Donald Robbins 409 Rock Terrace Drive Helena, AL 35080

STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA)	
	·	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of Four Hundred Eleven Thousand Eight Hundred and 00/100 (\$411,800.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Ethan Donald Robbins and Alexa Lauryn Oneal

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 20, Creekview Sector 2, according to the map or plat thereof, recorded in Plat Book 54, Page(s) 68A and 68B, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$391,210.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 26th day of January, 2022.

D. R. HØRTON, INC. - BIRMINGHAM

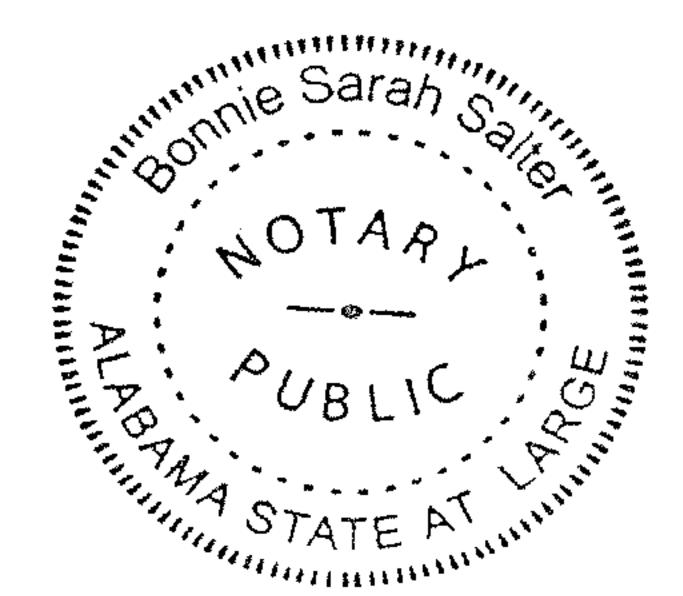
By: Brenda L. Gibson
Its: Assistant Secretary

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 26th day of January, 2022

SEAL



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	DR Horton, Inc Birmingham	Grantee's Nam	Ethan Donald Robbins and neAlexa Lauryn Oneal	
	2188 Parkway Lake Drive		ss1920 3rd Ave S	
waning Address	Hoover, AL 35244	Waling Addres	Birmingham, AL 35233	
Property Address	409 Rock Terrace Drive Helena, AL 35080	Date of Sa	leJanuary 26, 2022	
	ricicia, AL Juou	Total Purchase Pric	ce <u>\$411,800.00</u>	
		Actual Value	\$	
		or Assessor's Market Valu	ле <u>\$</u>	
7	rice or actual value claimed on this k one) (Recordation of documentar			
Bill of Sale		Appraisal		
X Sales Cont Closing Sta		Other		
· · · · · · · · · · · · · · · · · · ·	ce document presented for record of this form is not required.	ation contains all of the	required information referenced	
Instructions				
	and mailing address - provide the eir current mailing address.	e name of the person	or persons conveying interest to	
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.				
	ss - the physical address of the property was conveyed.	perty being conveyed, if	available. Date of Sale - the date	
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.				
excluding curre responsibility of	provided and the value must be ent use valuation, of the property valuing property for property tax ple of Alabama 1975 § 40-22-1(h).	as determined by the	e local official charged with the	
accurate. I furth	pest of my knowledge and belief the er understand that any false statem cated in <u>Code of Alabama 1975</u> § 40	nents claimed on this for		
Date January 26	, 2022	Print DR Hovto	ntro-Birmingham At Secretary	
Unattested	(verified by)	Sign // Grantee	May Leave (Owner/Agent) circle one	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/27/2022 08:02:36 AM
\$46.00 CHERRY

20220127000037230

