Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Beth Gray ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928 20220126000036700 01/26/2022 01:48:44 PM REL 1/1

State of Alabama

Lender Loan Number: 2015090168

Montgomery AL 36124-2928

MIN: 1000841 1230070201 6 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Cadence Bank, N.A. Whose address is P O Box 2026, Flint M1 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Nakeisha Sheppard and Demetris Jones

Dated: November 1, 2019

Date Recorded: November 5, 2019

Document/Instrument #: 20191105000410790

Mortgage Book #: N/A

Page No: N/A

Filed and Recorded

Official Public Records

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24th Day of January 2022.

A H Y H

Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
01/26/2022 01:48:44 PM
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Anthony Box, Servicing Wanager

As nomines for: Cadence Bank, N.A.

Mortgage Electronic Registration Systems, Inc.

State of ALABAMA)

County of MONTGOMERY

On the 24th Day of January 2022 before me appeared Anthony Box, personally known to me to be the Servicing Manager of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint M1 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seat of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

OTAAL OBLIG

Mary B. Gray War Notary Public, State of Alabama My Commission expires 03/29/2023