

Satisfaction of Mortgage/Lien Release

20220126000036630

01/26/2022 01:38:24 PM

REL 1/1

This instrument was prepared by and returned to:
Beth Gray
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 25873385

MIN: 1012386 0522580734 2

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First Partners Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Angela B Williams

Dated: May 2, 2014

Date Recorded: May 8, 2014

Document/Instrument #: 20140508000138660

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24th Day of January 2022.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/26/2022 01:38:24 PM
\$22.00 BRITTANI
20220126000036630

Brittani

Mortgage Electronic Registration Systems, Inc.

As nominee for: First Partners Bank

Anthony Box

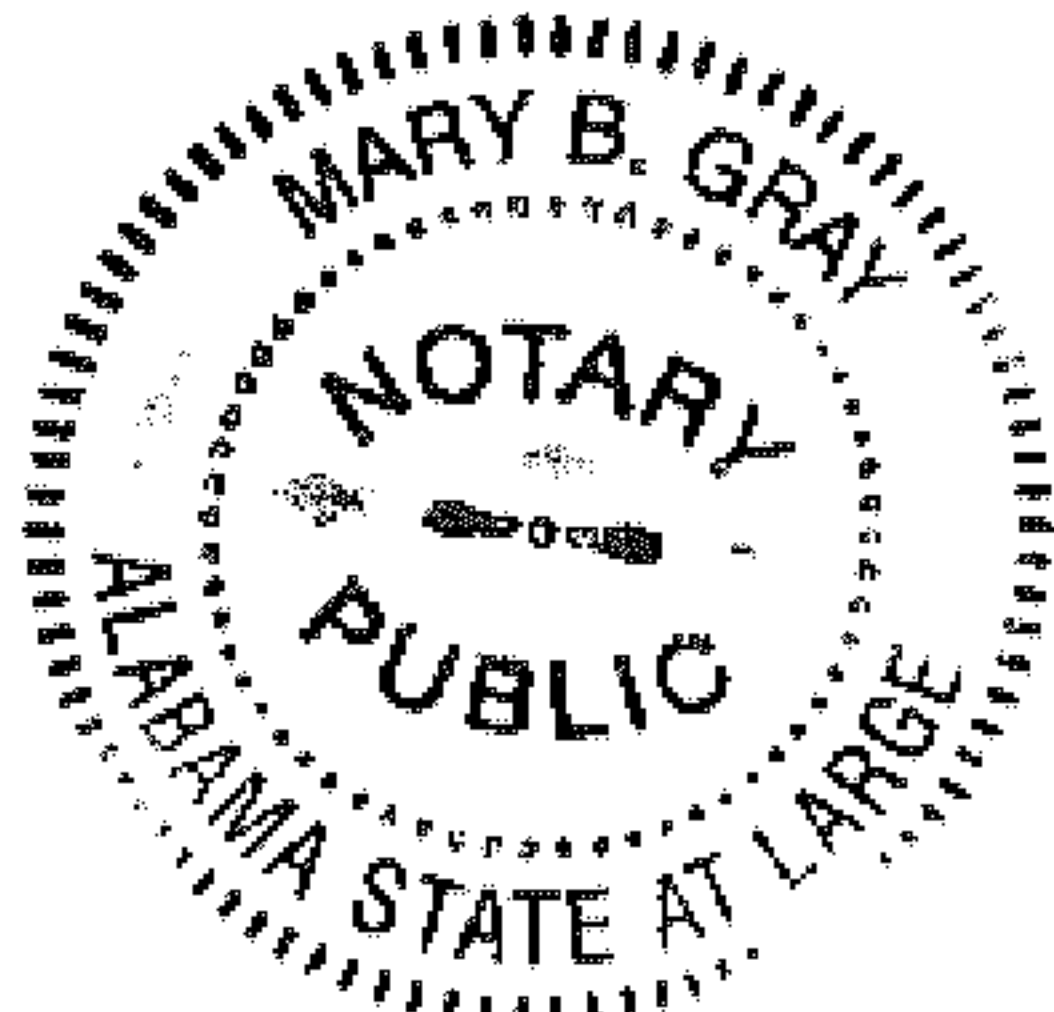
Anthony Box, Servicing Manager

State of ALABAMA)

County of MONTGOMERY)

On the 24th Day of January 2022 before me appeared Anthony Box, personally known to me to be the Servicing Manager of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Mary B. Gray

Mary B. Gray

Notary Public, State of Alabama

My Commission expires 03/29/2023