

STATE OF ALABAMA )  
COUNTY OF SHELBY )

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01/26/2022 12:45:15 PM  
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Alabama Housing Finance Authority does hereby GRANT, BARGAIN, CONVEY, ASSIGN and DELIVER unto Greater Birmingham Habitat for Humanity, Inc., an Alabama Not For Profit Corporation, that certain mortgage executed by Vicki Vines Jones; the principal sum \$43,175.00 dated December 20, 1999 and filed for recording in the office of Judge of Probate of SHELBY County, Alabama on March 9, 2000, in Instrument Number 2000-07430 together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, Alabama Housing Finance Authority has caused this instrument to be executed by its duly authorized officers on this the 26<sup>th</sup> day of January 2022.



Alabama Housing Finance Authority  
  
Anthony Box, Assistant Secretary

ATTEST:  
By:   
Angie Merkl  
Its Investor Reporting/Cash Management Supervisor

STATE OF ALABAMA )  
COUNTY OF MONTGOMERY )

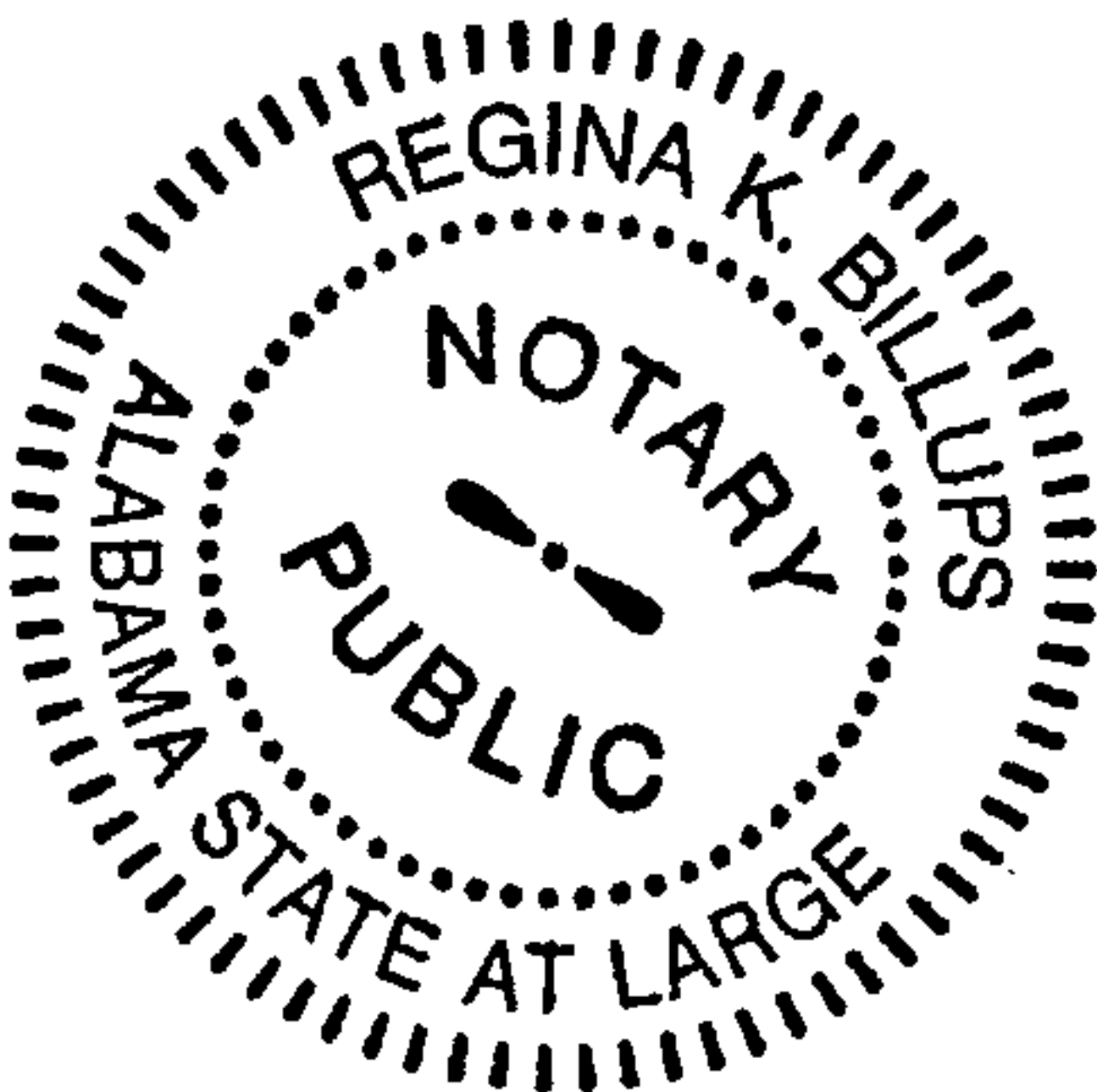
I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Anthony Box and Angie Merkl, whose names as Servicing Secretary and Investor Reporting / Cash Management Supervisor, respectively, of Alabama Housing Finance Authority, are signed to the foregoing instrument and who are known to me acknowledged before me on this date that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Alabama Housing Finance Authority, on the day the same bears date.

Given under my hand and seal this the 26<sup>th</sup> day of January 2021.

Regina K. Billups  
Notary Public, State of Alabama  
My Commission expires 08/17/2024

This instrument was prepared by and return to:  
Regina K Billups  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P.O. Box 242967  
Montgomery, AL 36124-2928

Loan # 1501762



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/26/2022 12:45:15 PM  
\$22.00 BRITTANI  
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