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01/25/2022 02:56:31 PM  
UCC1 1/3

UCC FINANCING STATEMENT  
FOLLOW INSTRUCTIONS

|                                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional)<br>CSC 1-800-858-5294                                                                                                             |  |
| B. E-MAIL CONTACT AT FILER (optional)<br>SPRFiling@cscglobal.com                                                                                                                 |  |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div>2256 47619<br/>CSC<br/>801 Adlai Stevenson Drive<br/>Springfield, IL 62703</div> <div>Filed In: Alabama<br/>(Shelby)</div> |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                                          |                                     |                |             |                      |                |
|------------------------------------------|-------------------------------------|----------------|-------------|----------------------|----------------|
| OR                                       | 1a. ORGANIZATION'S NAME             |                |             |                      |                |
|                                          | 1b. INDIVIDUAL'S SURNAME<br>Elliott |                |             |                      |                |
| 1c. MAILING ADDRESS 409 Glen Iris Circle |                                     | CITY<br>Pelham | STATE<br>AL | POSTAL CODE<br>35124 | COUNTRY<br>USA |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                     |                          |      |       |             |         |
|---------------------|--------------------------|------|-------|-------------|---------|
| OR                  | 2a. ORGANIZATION'S NAME  |      |       |             |         |
|                     | 2b. INDIVIDUAL'S SURNAME |      |       |             |         |
| 2c. MAILING ADDRESS |                          | CITY | STATE | POSTAL CODE | COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|                                          |                                                                                                        |                    |             |                      |                |
|------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------|-------------|----------------------|----------------|
| OR                                       | 3a. ORGANIZATION'S NAME<br>Cross River Bank and its successors and assigns c/o Marlette Servicing, LLC |                    |             |                      |                |
|                                          | 3b. INDIVIDUAL'S SURNAME                                                                               |                    |             |                      |                |
| 3c. MAILING ADDRESS 3419 Silverside Road |                                                                                                        | CITY<br>Wilmington | STATE<br>DE | POSTAL CODE<br>19810 | COUNTRY<br>USA |

4. COLLATERAL: This financing statement covers the following collateral:

All fixtures now or hereafter securely and/or permanently attached to the property identified above, excluding personal effects and household goods or appliances that are not considered fixtures under applicable law.

Indebtedness: \$43,381.65

|                                                                                                                                                                                                                                                         |  |  |                                                                                                                                                          |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative     |  |  |                                                                                                                                                          |  |  |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility            |  |  | 6b. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |  |  |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor |  |  |                                                                                                                                                          |  |  |
| 8. OPTIONAL FILER REFERENCE DATA:                                                                                                                                                                                                                       |  |  |                                                                                                                                                          |  |  |

2256 47619

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

|                                                                                                                                                                                  |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here <input type="checkbox"/> |                               |
| 9a. ORGANIZATION'S NAME                                                                                                                                                          |                               |
|                                                                                                                                                                                  |                               |
| OR                                                                                                                                                                               | 9b. INDIVIDUAL'S SURNAME      |
|                                                                                                                                                                                  | Elliott                       |
|                                                                                                                                                                                  | FIRST PERSONAL NAME           |
|                                                                                                                                                                                  | Jeremy                        |
|                                                                                                                                                                                  | ADDITIONAL NAME(S)/INITIAL(S) |
|                                                                                                                                                                                  | Eugene                        |
|                                                                                                                                                                                  | SUFFIX                        |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                                                                                                                                                                                                                                                           |                                            |      |       |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------|-------|-------------|
| 10. DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c |                                            |      |       |             |
| 10a. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                  |                                            |      |       |             |
|                                                                                                                                                                                                                                                                                                           |                                            |      |       |             |
| OR                                                                                                                                                                                                                                                                                                        | 10b. INDIVIDUAL'S SURNAME                  |      |       |             |
|                                                                                                                                                                                                                                                                                                           |                                            |      |       |             |
|                                                                                                                                                                                                                                                                                                           | INDIVIDUAL'S FIRST PERSONAL NAME           |      |       |             |
|                                                                                                                                                                                                                                                                                                           |                                            |      |       |             |
|                                                                                                                                                                                                                                                                                                           | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |      |       | SUFFIX      |
|                                                                                                                                                                                                                                                                                                           |                                            |      |       |             |
| 10c. MAILING ADDRESS                                                                                                                                                                                                                                                                                      |                                            | CITY | STATE | POSTAL CODE |
|                                                                                                                                                                                                                                                                                                           |                                            |      |       |             |

|                                                                                                                                                                          |                           |      |                     |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------|---------------------|-------------------------------|
| 11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME <u>or</u> <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (11a or 11b) |                           |      |                     |                               |
| 11a. ORGANIZATION'S NAME                                                                                                                                                 |                           |      |                     |                               |
|                                                                                                                                                                          |                           |      |                     |                               |
| OR                                                                                                                                                                       | 11b. INDIVIDUAL'S SURNAME |      | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |
|                                                                                                                                                                          |                           |      |                     |                               |
|                                                                                                                                                                          |                           |      |                     | SUFFIX                        |
|                                                                                                                                                                          |                           |      |                     |                               |
| 11c. MAILING ADDRESS                                                                                                                                                     |                           | CITY | STATE               | POSTAL CODE                   |
|                                                                                                                                                                          |                           |      |                     |                               |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

|                                                                                                                                                                                                               |                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)                                                         | 14. This FINANCING STATEMENT:<br><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing |
| 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):<br>Jeremy Eugene Elliott<br>409 Glen Iris Circle<br>Pelham, AL 35124<br>Shelby County | 16. Description of real estate:<br>APN: 148284005017000<br><br>Property Address:<br>409 Glen Iris Circle<br>Pelham, AL 35124<br>Shelby County<br><br>See Exhibit A                                         |

17. MISCELLANEOUS:

**EXHIBIT "A"**

Lot 2037, according to the Survey of Glen Iris at Kilkerran Phase 3, as recorded in Map Book 46, Page 4, in the Probate Office of Shelby County, Alabama.

Commonly Known As: 409 Glen Iris Circle, Pelham, AL 35124

Parcel ID: 14 8 28 4 005 017.000



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/25/2022 02:56:31 PM  
\$106.10 CHERRY  
20220125000035600

*Allie S. Bayl*