

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1004556062

20220125000035070
01/25/2022 12:12:23 PM
REL 1/1

PREPARED BY: RAE DUTTON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 28, 2014 executed by RONALD L NACCARI AND BARBARA L NACCARI HUSBAND AND WIFE., Mortgagor, located at 127 CHADWICK DRIVE, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 25, 2014 as Instrument No. 20140325000082190 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

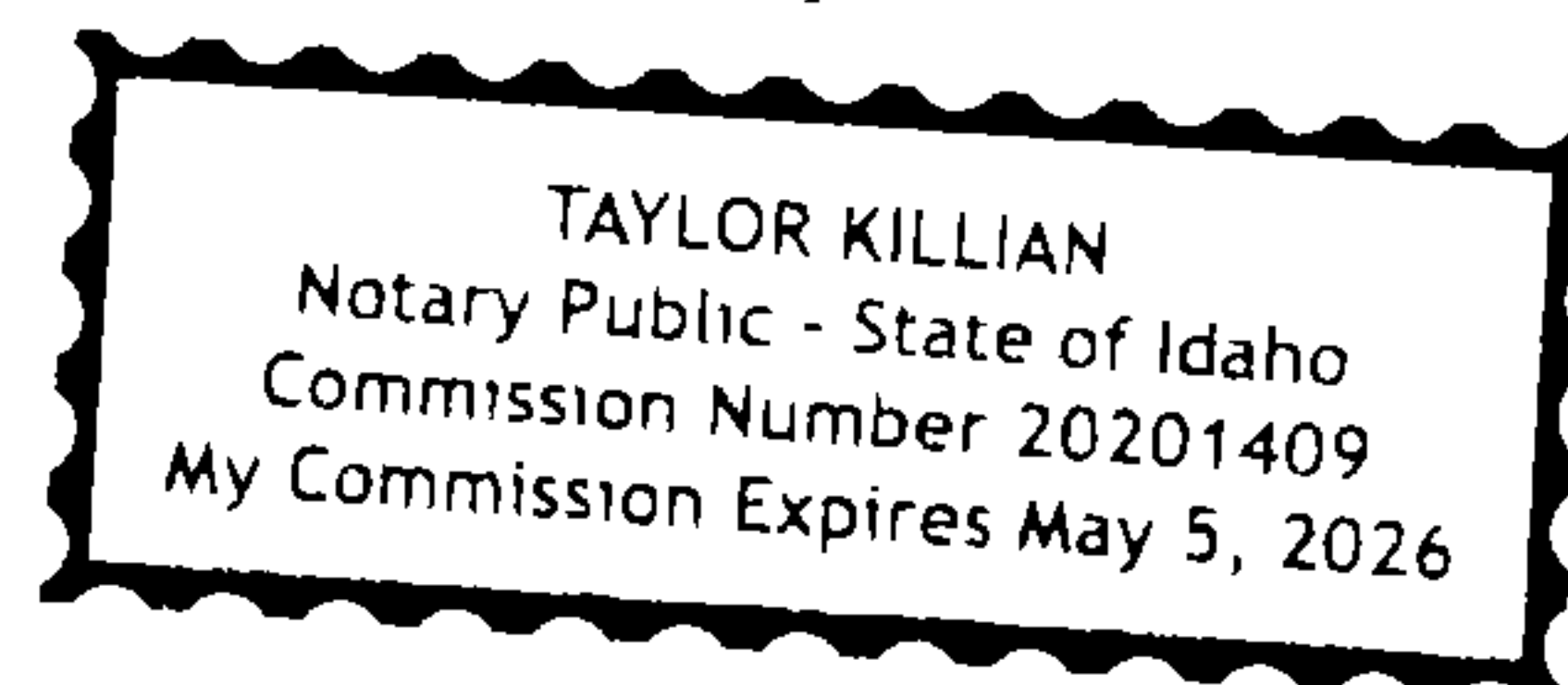
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 25, 2022.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES LLC, ITS SUCCESSORS AND ASSIGNS


RAE DUTTON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

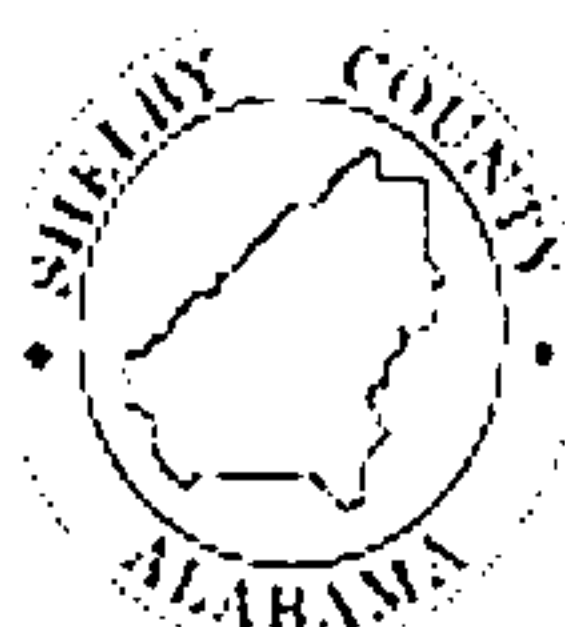
On JANUARY 25, 2022, before me, TAYLOR KILLIAN, personally appeared RAE DUTTON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BUD WEBER MORTGAGES LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TAYLOR KILLIAN (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20211229

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MIN: 100394900004042944

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/25/2022 12:12:23 PM
\$22.00 JOANN
20220125000035070
MERS PHONE: 1-888-679-6377

Allen S. Bayl