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01/25/2022 09:46:37 AM
UCC1 1/4

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) April Smith (256)761-2200
B. E-MAIL CONTACT AT FILER (optional) asmith@firstbankal.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) First Bank of Alabama P.O. Box 797 Talladega, AL 35161

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME Sri Siddhi, LLC			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 2604 Summit Place		CITY Birmingham	STATE AL	POSTAL CODE 35243
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME First Bank of Alabama			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 120 East North Street, P.O. Box 797		CITY Talladega	STATE AL	POSTAL CODE 35160
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

See Schedule 'A' attached hereto and incorporated herein.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, Item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; If line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Sri Siddhi, LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest):

Sri Siddhi, LLC
2604 Summit Place
Birmingham, AL 35243

16. Description of real estate:
Exhibit 'A'.

17. MISCELLANEOUS:

Schedule 'A'

- (1) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the real estate described on Exhibit "A" hereto and the contemporaneously executed mortgage (the ("Property")), and all fixtures, and buildings, construction and landscaping supplies and materials of any kind whatsoever, and equipment, machinery and appliances of every kind and nature whatsoever now or hereafter located in or on the Property or to be used on or in connection with the Property, including, but not limited to, all gas, electric, solar, oil burning and wood burning apparatuses, ranges and other cooking apparatuses, dishwashers, trash compactors, disposals, refrigerators, freezers, bathroom fixtures and equipment, plumbing and heating fixtures, carpeting and other floor coverings, curtains and draperies and related equipment, washers, dryers, water heaters, elevators and motors, chandeliers and all other ceiling, wall and exterior lighting devices, mirrors, mantels, air conditioning apparatus (including humidity control equipment), attic and ceiling fans, window screens and screen doors, awnings and storm windows and doors, alarm devices of all types, garage door openers, sprinkler systems, central vacuum systems, cabinets and shelving, paneling and wall coverings.
- (2) Each contract or agreement for or affecting the existing or proposed construction and equipping of the improvements located or to be located on the Property, together with all rights, title and interest of Debtor in and to any existing or future changes, extensions, divisions, modifications, guaranties of performance or warranties of any kind there under.
- (3) All plans and specifications, working drawings and papers, plot plans and surveys, and building permits, relating to the Property and the construction and equipping of the improvements on the Property.
- (4) All income, rents, revenues, proceeds, and any property interest of any nature arising from the leases of all or any portion of the improvements located on the real property described on Exhibit "A" attached hereto, including leases now in existence and hereafter entered into.

EXHIBIT "A"

LEGAL DESCRIPTION

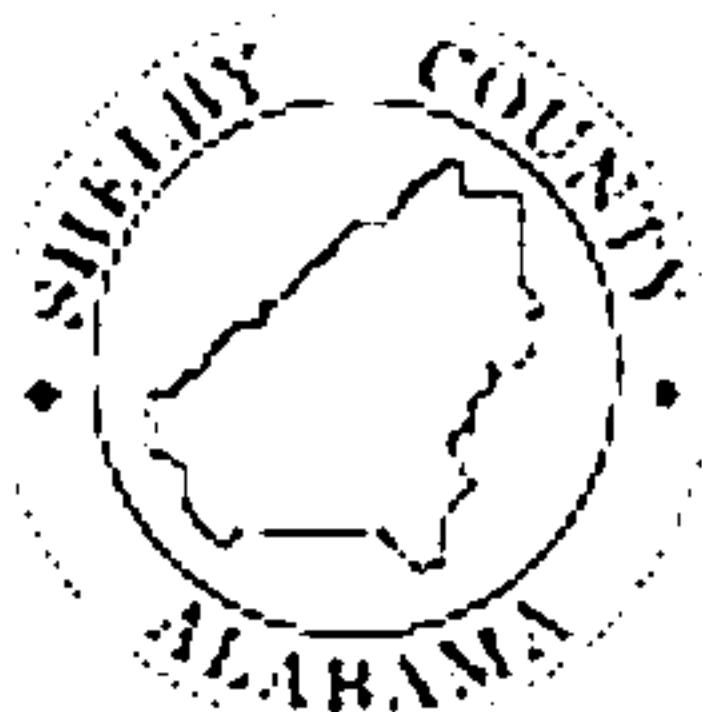
File No.: 2021546

Commence at the SE corner of the SE 1/4 of the SW 1/4, Section 28, Township 19 South, Range 2 East, Shelby County, Alabama and run thence North 2 degrees 9' West 682.97 feet to the North right of way line of the Florida Short Route, also known as Highway# 91, for POINT OF BEGINNING; and from said point of beginning, run along the East line of said forty 2 degrees 9' West 300 feet to an iron pin, thence North 77 degrees 14' West 112 feet to an iron pin; thence South 2 degrees 9' East 300 feet to the North right of way line of Highway #91, to an iron pin; thence along the North line of right of way of said Highway #91 South 77 degrees 14' East 112 feet to point of beginning.

Also, commencing at iron stake, a point on the north right-of-way of Highway #91 where the east 40 line of the SE 1/4 of SW 1/4, Section 28, Township 19 South, Range 2 East intersects same, North 2 degrees 50' West 300 feet to POINT OF BEGINNING; thence 74 degrees 40' left 105.0 feet; thence 74 degrees 40' right 210.0 feet; thence 105 degrees 20' right 105.0 feet; thence 74 degrees 40' right 210 feet to beginning point, located in SE 1/4 of SW 1/4, Section 28, Township 19 South, Range 2 East, Shelby County, Alabama.

Also, commence at the SW corner of Section 28, Township 19 South, Range 2 East, and then run East along the South line of said Section a distance of 2,518.2 feet to a point, thence turn an angle to the left of 89 degrees 44'41" and run a distance of 820.2 feet to a point on the North right of way line of U.S. Highway 280, said point being identified as "POINT A"; thence continue along last described course a distance of 274.5 feet to a point; thence turn an angle of 103 degrees 23'29" to the right and run a distance of 25 feet to the point of beginning of the property herein conveyed; thence continue along last described course a distance of 87 feet to a point; thence run in a Southwesterly direction a distance of 272 feet, more or less, to "POINT A"; thence run West along the right of way line of said Highway 280 a distance of 25 feet to a point; thence run in a Northeasterly direction a distance of 268 feet, more or less, to the point of beginning.

LESS & EXCEPT any of the following described property which lies within the boundaries of the tracts described above as Parcel II: Commence at the SW corner of Section 28, Township 19 South, Range 2 East, and then run East along the South line of said section a distance of 2,518.2 feet to a point; thence turn an angle to the left of 89 degrees 44'41" and run a distance of 820.2 feet to a point on the North right of way line U.S. Highway 280; thence turn an angle of 71 degrees 27'35" and run Northwesterly along said North right of way line a distance of 25 feet to the point of beginning of the property herein conveyed; thence continue along last described course and along said highway right of way a distance of 321 feet to a point; thence turn an angle of 46 degrees 53'17" to the right and run a distance of 51.5 feet to a point; thence turn an angle of 14 degrees 33'14" to the right and run a distance of 100 feet to a point; thence turn an angle of 90 degrees 71'41" to the left and run a distance of 10 feet to a point; thence turn 100 degrees 59'04" to the right and run a distance of 112.8 feet; thence turn an angle of 102 degrees 56'09" to the right and run a distance of 387 feet to a point; thence turn in a Southwesterly direction a distance of 268 feet, more or less, to the point of beginning.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 01/25/2022 09:46:37 AM
 \$43.00 JOANN
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Allen S. Bayl