

This instrument was prepared by:
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Columbiana, AL 35051

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01/24/2022 01:48:53 PM
PARTREL 1/1

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

For value received, the undersigned, *Progress Bank and Trust*, does hereby release the hereinafter particularly described property from the mortgage from *Wilson's Glen, LLC an Alabama Corporation*, dated November 2, 2020, and recorded in Instrument #20201110000513520 in the Probate Office of Shelby County, Alabama.

Lot 48 & 49, according to the Survey of Wilson's Glen, 1st Sector, as recorded in Map Book 27, Page 47, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned *Progress Bank and Trust* has caused these presents to be executed this _____ day of _____, 2022.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/24/2022 01:48:53 PM
\$22.00 JOANN
20220124000033080

Ann S. Byrd



Progress Bank and Trust

By: *SVP/Senior Lender*

Title: *Charles R. Kramer, III*

STATE OF ALABAMA
COUNTY OF *Jefferson*

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify that *Charles R. Kramer III* as *SVP/Sr. Lender* of *Progress Bank and Trust*, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said corporation.

Given under my hand and official seal this *24th* day of January, 2022.

Wendy M. Fields
Notary Public