This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051 File No.: MV-21-27752

Send Tax Notice To: Melissa's Rainbow Car Wash, Inc.

219 Rock Inn Point Cropwell, AL 35054

CORPORATION FORM WARRANTY DEED

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Nine Hundred Sixty Seven Thousand Dollars and No Cents (\$967,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor, Snyder Properties, LLC, an Alabama Limited Liability Company, (herein referred to as Grantor), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Melissa's Rainbow Car Wash, Inc., (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, ; to wit;

Lots 1 and 2, according to the map and survey of Collin's Addition to Valleydale, as recorded in Map Book 7, Page 154, in the Probate Office of Shelby County, Alabama. LESS AND EXCEPT that portion of caption lands conveyed to the Shelby County by deed recorded in Instrument #20160908000325260. in Probate Office.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantee, his, her or their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its , who is/are authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of January, 2022.

SNYDER PROPERTIES, LLC

By Anthony A 8 nyder Managing Member

State of Alabama

County of Shelby

Chi Supla Notary Public in and for said County in said State, hereby certify that Anthony A. Snyder as Managing Member of Snyder Properties, LLC, an Alabama Limited Liability Company is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance he/she/they as such officer and with full authority executed the same voluntarily for and as the act of said entity on the day the same bears date.

Given under my hand and official seal this the 20th day of January, 2022.

Notary Public, State of Alabama

My Commission Expires:

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	Snyder Properties, LLC	Grantee's Name	Melissa's Rainbow Car Wash, Inc.
Mailing Address	6156 Co-Rd 151_	Mailing Address	219 Rock Inn Point
	Calera, Al 35040	ý <u> </u>	Cropwell Al 35054
Property Address	4509 Valleydale Rd.	Date of Sale	January 20, 2022
	Indian Springs, AL 35124	Total Purchase Price	\$967,000.00
		or Actual Value	
		or	
		Assessor's Market Value	
one) (Recordation	of documentary evidence is not	required)	ng documentary evidence: (check
Bill of Sale		Appraisal	
xx Sales Cor Closing S ^r		<u> Other</u>	
If the conveyance of this form is not r		on contains all of the required inf	formation referenced above, the filing
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Clerk

Shelby County, AL

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Judge of Probate, Shelby County Alabama, County