This instrument was prepared by:

COMM. EXP. 02-03-2024

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

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## PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH Corp., an Alabama corporation, SB Holding Corp., an Alabama corporation, SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710, and amendment to mortgage recorded in Instrument No. 20160616000207600, and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 4030, according to the Survey of Abingdon by the River, Phase 1, as recorded in Map Book 52, Page 66, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersign	ned has caused these presents to be executed this day of
	REGIONS BANK, An Alabama Banking Corporation
STATE OF ALABAMA COUNTY OF JEFFERSON	By: Latoga Horker, AVP
BANK, air Alabama Banking Corpor nown to me, acknowledged before n	blic in and for said County in said State, hereby certify that ose name as of REGION ration, is signed to the foregoing instrument, and who is ne on this day that, being informed of the contents of this with full authority, executed the same for and as the act on the day the same bears date.
Given under my hand and of	fficial seal this the 12 day of Jau
My Commission Expires:	Sanche Harrett Notary Public
SANDRA F. HASSETT () NOTARY PUBLIC STATE OF ALABAMA	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL

01/20/2022 03:00:30 PM

**\$24.00 CHERRY** 

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