



20220120000027110 1/3 \$28.00  
Shelby Cnty Judge of Probate, AL  
01/20/2022 01:19:31 PM FILED/CERT

**AGREEMENT TO JOIN OAKCREST SECTOR TWO**  
**HOMEOWNERS ASSOCIATION, INC.**

COMES NOW the undersigned Travis Atkins and Laura Atkins and agree to join the Oakcrest Sector Two Homeowners Association, Inc. (the "Association") and be bound by, and permanently subject the real property described below to, all terms, rules and bylaws of the Association.

Travis Atkins and Laura Atkins, and their successors and assigns, pursuant to the terms and provisions of Article V, Paragraph 13 of the Declaration of Restrictive Covenants for Oakcrest Sector Two, as amended and recorded in the Shelby County Probate Court in Instrument Number 1996-02205 do hereby agree to be bound by, and permanently subject the real property described below to, such restrictive covenants in their entirety and that said property shall become a permanent part of Oakcrest Sector II Homeowners' Association, Inc.

The Association by execution of this Agreement by a duly authorized representative does hereby consent to Travis Atkins and Laura Atkins joining the Association and the property described below becoming a permanent part of Oakcrest Sector II Homeowners' Association, Inc. per this agreement and the provisions of Article V, Paragraph 13 of the Declaration of Restrictive Covenants for Oakcrest Sector Two, as amended and recorded in the Shelby County Probate Court in Instrument Number 1996-02205.

**As consideration, The Association does explicitly represent and guarantee that:**

1. If this agreement is signed prior to January 1, 2022, neither Travis or Laura Atkins, nor any future owners of the property described below, will be subject to back dues, if any, accrued prior December 1<sup>st</sup>, 2021.
2. All property and structures associated with the legal description below are currently in full compliance with the Association's covenants and restrictions. Under no circumstances shall the owners, Travis and Laura Atkins, by signing this agreement, be required to make any modifications or upgrades to the property described below or any structures thereon built prior to the execution of this agreement.



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The legal description for the real property owned by Travis Atkins and Laura Atkins  
and referenced above is as follows:

Lot 3, according to the Survey of Oak Crest, Sector Three, as recorded in Map Book 38, Page 104, in the  
Probate Office of Shelby County, Alabama.

Travis Atkins

Laura Atkins

By: Chris House

President

OAKCREST SECTOR TWO

HOMEOWNERS ASSOCIATION, INC.

STATE OF ALABAMA )

Jefferson COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that Travis / Atkins / Laura Atkins, whose name is signed to the foregoing  
document, and who is known to me, acknowledged before me on this date that, being informed  
of the contents of the document, he executed the same voluntarily on the day same bears date.

Given under my hand and seal of office this 18<sup>th</sup> day of November, 2021.

Notary Public

My commission expires: 6/4/25



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STATE OF ALABAMA )

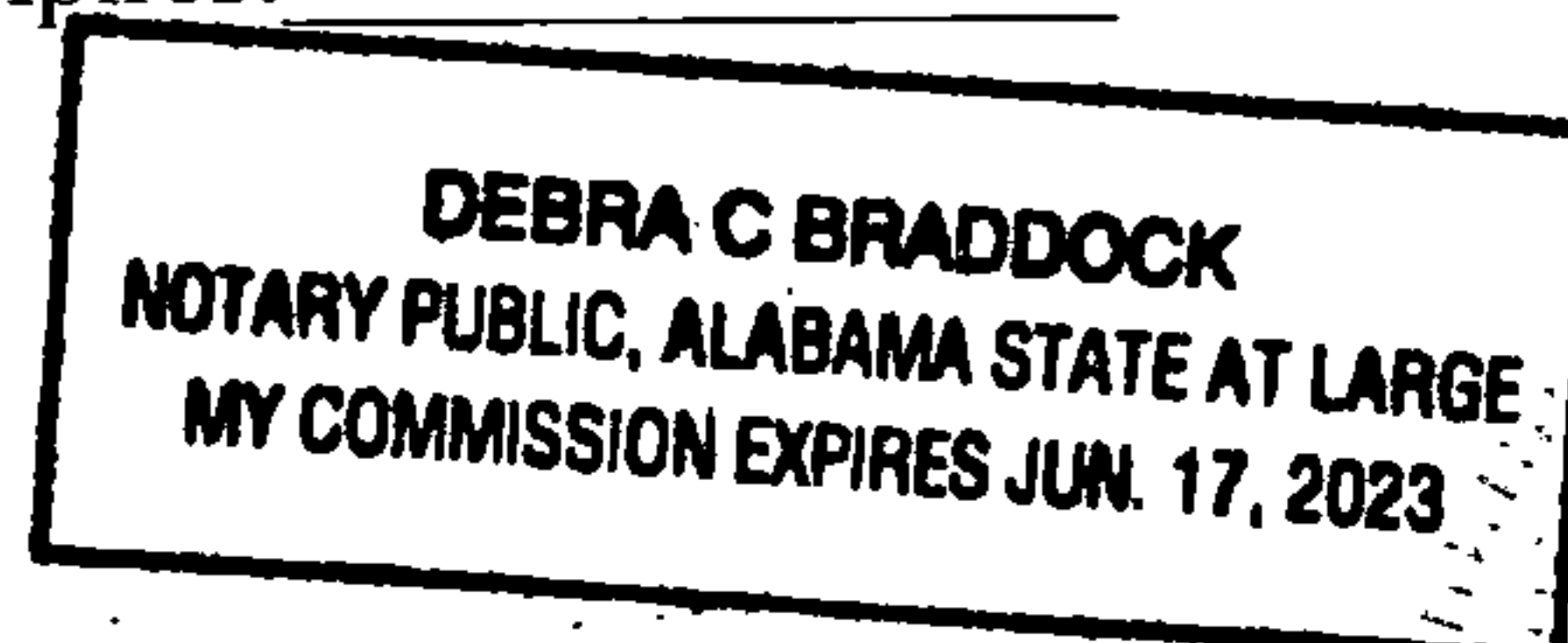
Shelby COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Chris House, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this date that, being informed of the contents of the document, he executed the same voluntarily on the day same bears date.

Given under my hand and seal of office this 25 day of November, 20 21.

Debra Braddock  
Notary Public

My commission expires: \_\_\_\_\_



STATE OF ALABAMA )

COUNTY OF Shelby )

I, Debra Braddock, a Notary Public, in and for said County in said State, hereby certify that Chris House, whose name as President of Oakcrest Sector Two Homeowners Association, Inc., is signed to the foregoing document, and who is known to me, acknowledged before me on this day that, being informed of the contents of the document, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand this the 25 day of November, 2007.

Debra Braddock  
Notary Public

My commission expires: 6-17-2023

