Send Tax Notice to:

20220120000025000 01/20/2022 11:19:39 AM DEEDS 1/2

Elizabeth Harris Beverly Ann Miller 125 Brook Highland Cove Birmingham, Ai 35242

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## SURVIVORSHIP WARRANTY DEED

STATE OF ALABAMA

**COUNTY OF SHELBY** 

## KNOW BY ALL MEN THESE PRESENTS:

Lot 51, according to the Survey of The Village at Brook Highland, as recorded in Map Book 24, Page 93, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

\$252,000.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith

Said property docs not constitute the homestead of either grantor or their spouse.

To Have and To Hold to the said grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

## 20220120000025000 01/20/2022 11:19:39 AM DEEDS 2/2

IN WITNESS WHEREOF, I (we) have hereunt	to set my (our) hand(s) and seal(s) this the A
	Ralph F. Moore
	John O/Hendrix
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, \( \lambda \)	Hendrix whose name(s) is/are signed to the forecoing
WITNESS my hand and official seal in the county and st	ate aforesaid this the \( \lambda \) \( \lambda \) day of \( \lambda \)
My Commission Expires: 312024  Notary Public	
(SEAL) This instrument was prepared by:	THOMPSON'S AND THE RESIDENCE OF THE PROPERTY O
Jack R. Thompson, Jr. Law Office of Jack R. Thompson, Jr, LLC 416 Yorkshire Drive Birmingham, AL 35209 (205) 410-7591	SALAN PUE
File No. ATB2976	THE OF ALASINATION OF THE PROPERTY OF THE PARTY OF THE PA



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/20/2022 11:19:39 AM
\$88.00 CHERRY

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