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01/20/2022 11:01:29 AM
ASSIGN 1/1

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0004190000112206



ASSIGNMENT OF MORTGAGE

AL/SHELBY
MERS #: 100397204018968161 / MERS Phone #: (888) 679-6377

Assignment Prepared on: January 04, 2022

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

ASSIGNEE: FEDERAL HOME LOAN MORTGAGE CORPORATION, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119


For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/3/2015, in the amount of \$146,400.00, executed by PEGGY REYNOLDS, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS and Recorded: 6/3/2015, Instrument #: 20150603000184210 in SHELBY County, State of Alabama.

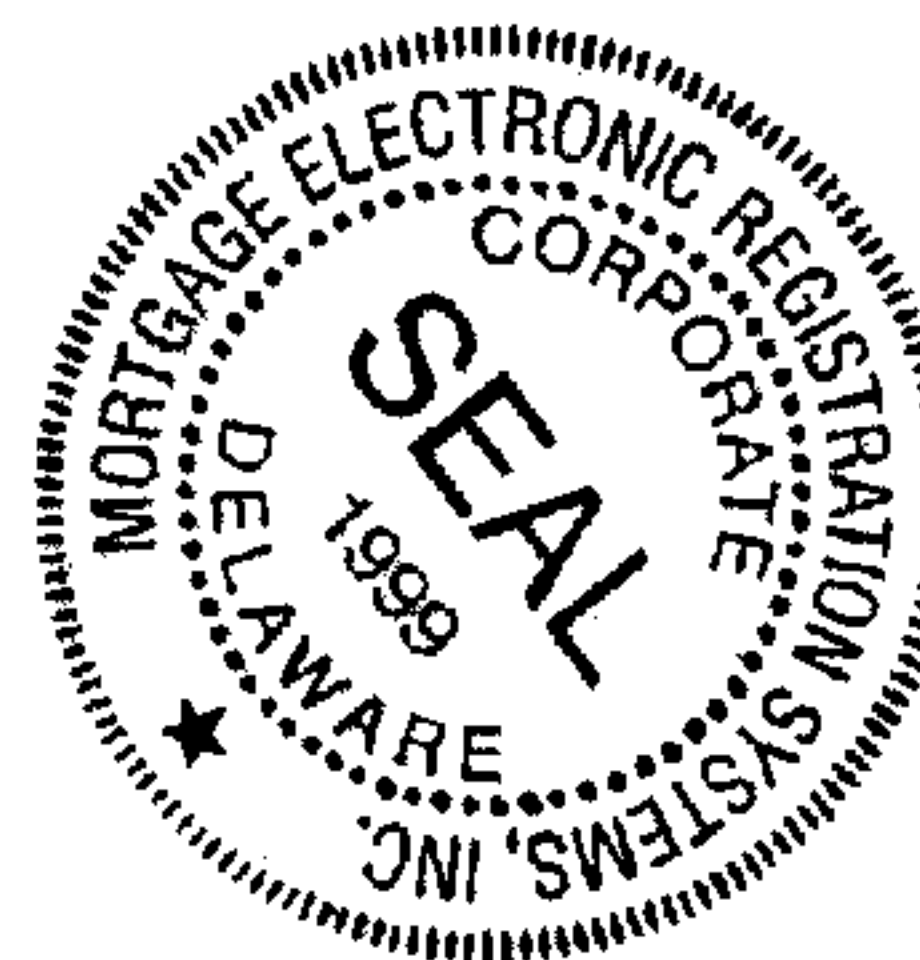
Property Address: 105 NARROWS PEAK CIR, BIRMINGHAM, AL, 35242

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

On: JAN 12 2022

By: 
Name: LORENA MEDINA
Assistant Secretary
Title: _____

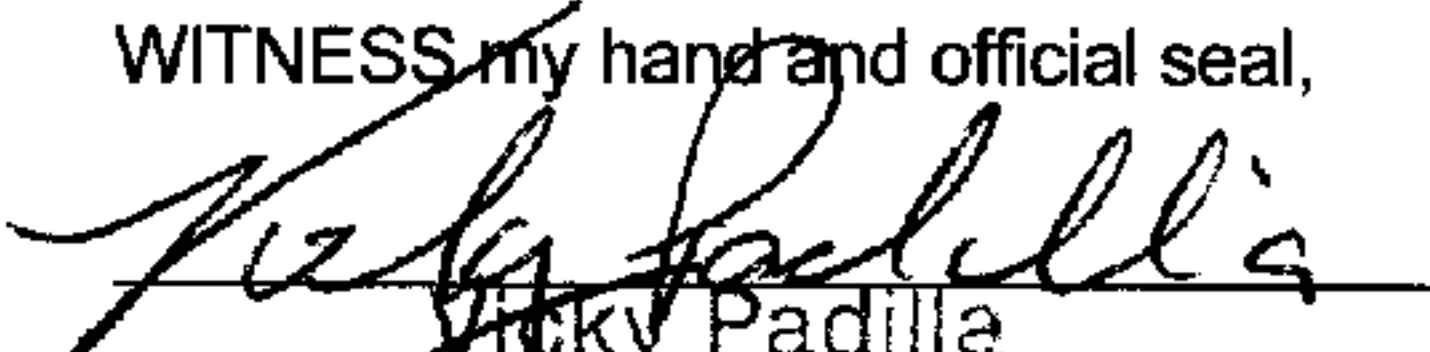


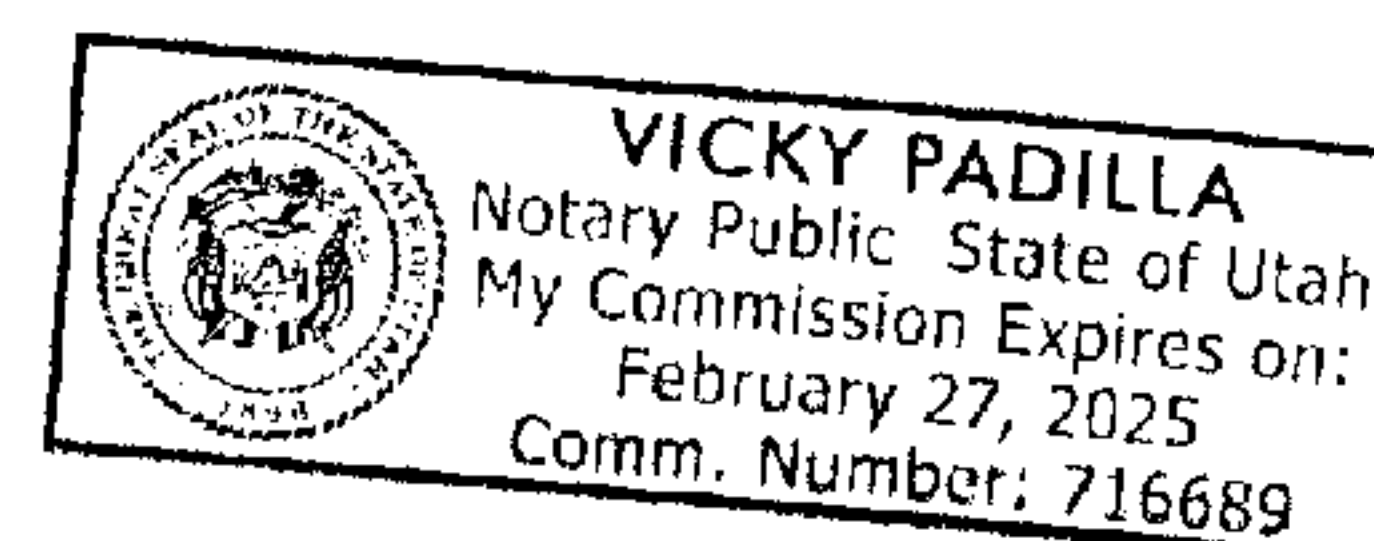
State of UTAH
County of SALT LAKE

On JAN 12 2022, before me, Vicky Padilla, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Lorena Medina, Assistant Secretary

, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Vicky Padilla
Notary Expires: FEB 27 2025 / #: 716689



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

AL/SHELBY



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
01/20/2022 11:01:29 AM
\$23.00 JOANN
20220120000024850

Allen S. Bayl