This Instrument was Prepared by:

Send Tax Notice To: James D. Forstman Edwina G. Forstman

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, Al. 35051

File No.: S-22-27922

2457 Vestavia De Vestavia, De 35216

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of One Hundred Forty Nine Thousand Nine Hundred Dollars and No Cents (\$149,900.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Devin Farrell and Elizabeth Farrell, husband and wife (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto James D. Forstman and Edwina G. Forstman, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to all 2022 taxes and subsequent years, covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

\$0.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 19th day of January, 2022.

Devin Farrell Elizabeth Farrell

State of Alabama

County of Shelby

n, Debre King, a Notary Public in and for the said County in said State, hereby certify that Devin Farrell and Elizabeth Farrell, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 19th day of January, 2022.

Notary Public, State of Alabama

DEBRA KING

My Commission Expires:

State of Alabama - State at Large My Commission Expires Apr. 3, 2024

EXHIBIT "A" LEGAL DESCRIPTION

Beginning at the Southeast corner of SE 1/4 of SW 1/4, Section 20, Township 19 South, Range 2 East, go North 1320 feet to Southeast corner of NE 1/4 of SW 1/4 of Section 20, Township 19 South, Range 2 East, thence 87 degrees 13 minutes left 462.9 feet; thence 90 degrees right 618.1 feet to the North boundary of the right of way of Shelby County Highway No. 62 and the point of beginning of the land herein described; thence 22 feet North; thence 93 degrees 02 minutes left 381 feet to a point; thence South 158 feet to the North boundary of sald highway right of way to the point of beginning; located in the NE 1/4 of SW 1/4, Section 20, Township 19 South, Range 2 East, Shelby County, Alabama. Situated in Shelby County, Alabama.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Devin Farrell 16749 Callers XKI	Grantee's Name James D. Forstman	
Mailing Address	14-10-601/18 Al 35076	Edwina G. Forstman Mailing Address 2 45 7 1/5 1/0 1/2 1/3 Vestore Ad 35 2/3	**************************************
Property Address	10748 Gallups XRD Harpersville, AL 35078	Date of Sale January 19, 2022 Total Purchase Price \$149,900.00 or Actual Value or Assessor's Market Value	
one) (Recordation Bill of Sale XX Sales Con Closing St	of documentary evidence is not required tract atement atement focument presented for recordation continuous	in be verified in the following documentary evidence: (chec'd)AppraisalOther tains all of the required information referenced above, the fi	
		ructions	
^			
Grantor's name and current mailing add		the person or persons conveying interest to property and th	ıeir
Grantee's name and conveyed.	d mailing address - provide the name of	f the person or persons to whom interest to property is being]
Property address -	the physical address of the property bein	ing conveyed, if available.	
Date of Sale - the d	ate on which interest to the property wa	s conveyed.	
Total purchase price the instrument offer		se of the property, both real and personal, being conveyed b	у
	ed for record. This may be evidenced b	e of the property, both real and personal, being conveyed by an appraisal conducted by a licensed appraiser of the	У
valuation, of the pro	perty as determined by the local official	he current estimate of fair market value, excluding current u charged with the responsibility of valuing property for property d pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).	
	that any false statements claimed on this	rmation contained in this document is true and accurate. It is sometimes form may result in the imposition of the penalty indicated in	in
Date January 18, 20	022	Print Devin Farrell	
Unattested		Sign	
Offi	(Verified by) ed and Recorded icial Public Records lge of Probate, Shelby County Alabama, County	(Grantor/Grantee/Owner/Agent) circle one Form F	?T _1

Shelby County, AL 01/19/2022 02:27:33 PM \$178.00 JOANN 20220119000023760

