This instrument was prepared by:
Joshua L. Hartman
J L Hartman, P.C.
P. O. Box 846
Birmingham, Alabama 35201

Send tax notice to:
Chirag Bhatt
1968 Blackridge Road
Hoover, AL 35244

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of ONE MILLION TWENTY FOUR THOUSAND FOUR HUNDRED THIRTY ONE AND 00/100 DOLLARS (\$1,024,431.00) to the undersigned grantor, Blackridge Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Chirag Bhatt (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 1402, according to the Survey of Blackridge Phase 4, as recorded in Map Book 53, Page 59 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

\$647,200.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

20220118000020330 01/18/2022 10:37:49 AM DEEDS 2/3

| who is authorized to execute this conveyance, here day of, | J. Daryl Spears, its Authorized Representative reto set its signature and seal, this the11th_ |
|--|---|
| | kridge Partners, LLC, labama limited liability company |
| By: Nam Its: A | ne: J. Daryl Spears Authorized Representative |
| STATE OF ALABAMA) | |
| JEFFERSON COUNTY) | |
| I, the undersigned, a Notary Public in and J. DARYL SPEARS, whose name as Authorized Alabama limited liability company, whose name is known to me, acknowledged before me on the | is signed to the foregoing conveyance and who is day to be effective on the <u>11th</u> day informed of the contents of the conveyance, h |
| Given under my hand and official seal thi 2022 | is the 11th day of January, |
| Not My Commission expires:03/23/23 | ary Public This Poly |

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Mailing Address | Blackridge Partners, LLC 3545 Market Street Hoover, AL 35226 | | Grantee's Name Mailing Address | Chirag Bhatt 819 Henrietta Ave Sunnyvale, CA 94086 | | |
|--|--|--|--|--|--|--|
| Property Address | 1968 Blackridge Road Hoover, AL 35244 | | Date of Sale Total Purchase Price Or Actual Value Or | January 11, 2022 \$1,024,431.00 \$ | | |
| | | | Assessor's Market Valu | ıe \$ | | |
| - | orice or actual value claime ecordation of documentar | | | following documentary evidence: | | |
| Bill of S Sales Co | | Appraiss | al | | | |
| Closing | Statement | | | | | |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | | | | |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. | | | | | | |
| Grantee's name being conveye | | ovide the name of | f the person or perso | ons to whom interest to property is | | |
| 7 | ess - the physical address of to the property was conve | | ing conveyed, if ava | ailable. Date of Sale - the date on | | |
| - | e price - the total amount p he instrument offered for a | | ase of the property, | both real and personal, being | | |
| conveyed by the | if the property is not bein he instrument offered for a e assessor's current marke | record. This may | alue of the property, be evidenced by an | both real and personal, being appraisal conducted by a licensed | | |
| current use valuing proper | luation, of the property as | determined by th | e local official char | ged with the responsibility of be penalized pursuant to Code of | | |
| accurate. I fur penalty indica | ther understand that any fated in Code of Alabama 1 | alse statements cla 975 § 40-22-1 (h) | aimed on this form. | d in this document is true and may result in the imposition of the | | |
| Date/_ | 22 Print | [2x62 | 14/1 | | | |
| Unattes | sted | | Sign Line | h Mell | | |
| Filed and I | Recorded (verified by) ublic Records | | (Grantor/Gra | intee/Owner/Agent) circle one | | |



Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 01/18/2022 10:37:49 AM \$405.50 JOANN 20220118000020330 Form RT-1

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