

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0440781966

20220118000019310
01/18/2022 08:22:20 AM
REL 1/1

PREPARED BY: DEBORAH REIMER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



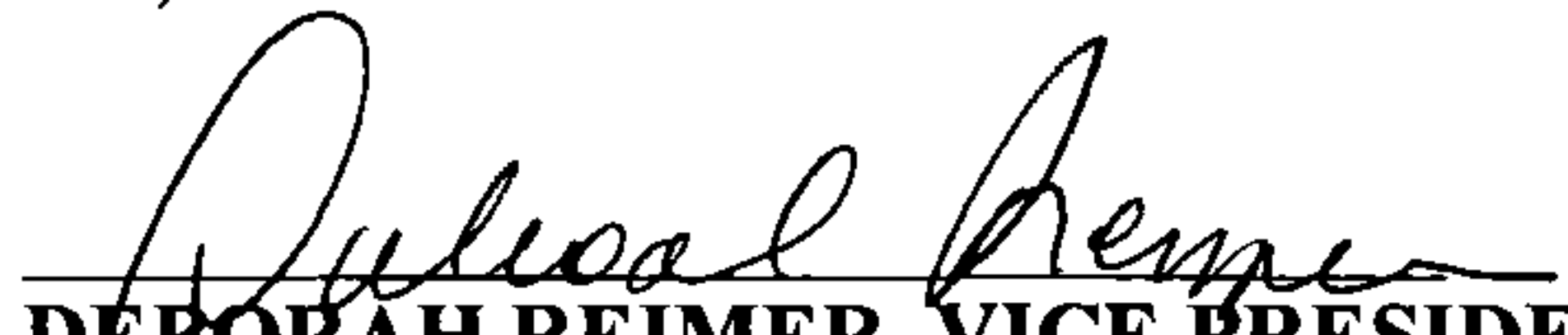
RELEASE OF MORTGAGE

The undersigned, **MATRIX FINANCIAL SERVICES CORPORATION**, located at **5151 CORPORATE DRIVE TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 27, 1992** executed by **JOHN W. THOMAS AND WIFE, DIANE N. THOMAS**, Mortgagor, located at **3605 TALL TIMBER DRIVE, BIRMINGHAM, AL 35242**, to **AMSOUTH MORTGAGE COMPANY, INC.**, Original Mortgagee, and recorded on **MAY 01, 1992** as Instrument No. **05/01/1992-6785** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

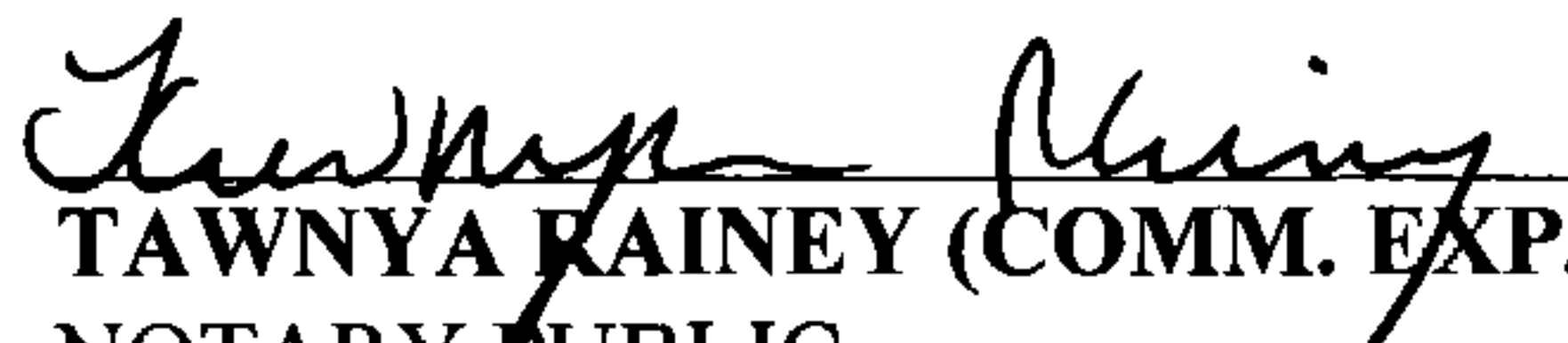
AS DESCRIBED IN SAID MORTGAGE

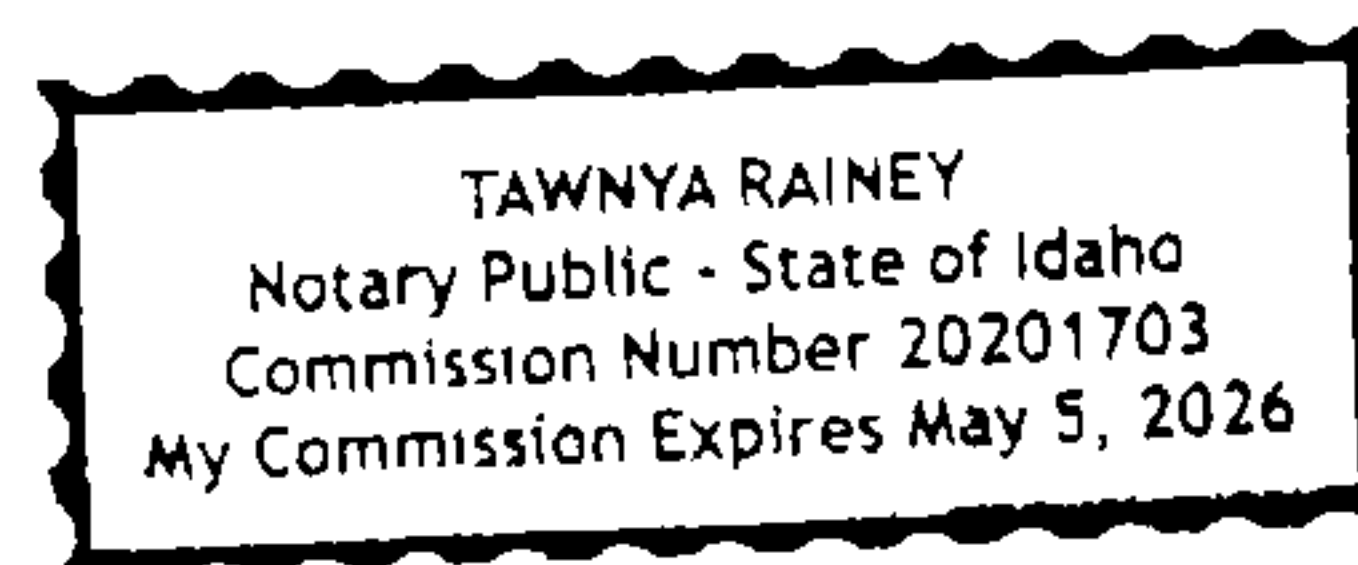
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 12, 2022**.
MATRIX FINANCIAL SERVICES CORPORATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY-IN-FACT


DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **JANUARY 12, 2022**, before me, **TAWNYA RAINEY**, personally appeared **DEBORAH REIMER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR MATRIX FINANCIAL SERVICES CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

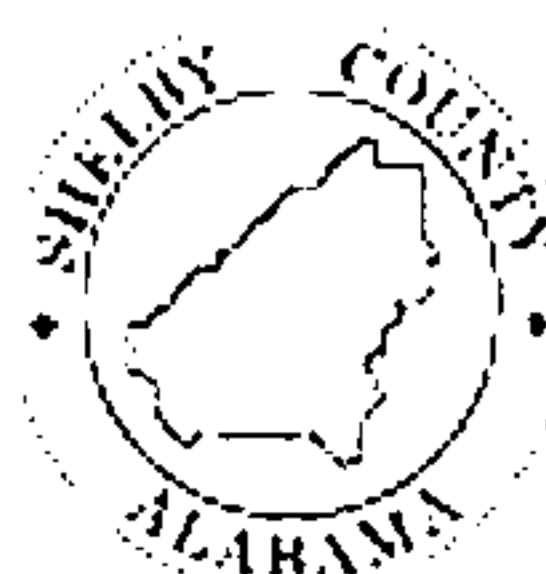

TAWNYA RAINEY (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20211227
FS8090112IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/18/2022 08:22:20 AM
\$22.00 BRITTANI
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