20220118000019280 01/18/2022 08:18:02 AM DEEDS 1/2

THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. Estes Closings, LLC 2188 Parkway Lake Drive, Ste 101 Hoover, AL 35244

SEND TAX NOTICE TO: Connor Andrew Branch 413 Rock Terrace Drive Helena, AL 35080

## STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

STATE OF ALABAMA	)	KNOW ALL MEN BY THESE PRESENTS
COUNTY OF SHELBY	)	

That in consideration of Three Hundred Seventy-Eight Thousand One Hundred Seventy and 00/100 (\$378,170.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

## D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

## Connor Andrew Branch and Breanne M Branch

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 19, Creekview Sector 2, according to the map or plat thereof, recorded in Plat Book 54, Page(s) 68A and 68B, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$302,536.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 14th day of January, 2022.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA

**COUNTY OF SHELBY** 

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 14th day of January, 2022

**SEAL** 

Notary Public My Commission Expires: 04/26/2023

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	DR Horton, Inc Birmingham	Grantee's NameBreanne M Branch
Mailing Address	2188 Parkway Lake Drive	Mailing Address12933 Woodland Park Circle
	Hoover, AL 35244	McCalla, AL 35111
Property Address	413 Rock Terrace Drive Helena, AL 35080	Date of Sale January 14, 2022
		Total Purchase Price \$378,170.00
		or •
		Actual Value \$ or
		Assessor's Market Value\$
The purchase p evidence: (chec	rice or actual value claimed on the k one) (Recordation of document	is form can be verified in the following documentary ary evidence is not required)
Bill of Sale		Appraisal
X Sales Conti	ract	Other
Closing Sta	tement	
above, the filing Instructions	of this form is not required.	rdation contains all of the required information reference
Grantor's name property and the	and mailing address - provide the sir current mailing address.	the name of the person or persons conveying interest to
	•	
Grantee's name property is being	and mailing address - provide g conveyed.	the name of the person or persons to whom interest to
property is being Property addres	g conveyed.	
Property is being Property address on which interes	g conveyed.  s - the physical address of the protection of the property was conveyed.	the name of the person or persons to whom interest to operty being conveyed, if available. Date of Sale - the date ne purchase of the property, both real and personal, being
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/18/2022 08:18:02 AM
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