FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

20220114000017350 01/14/2022 09:16:48 AM REL 1/1

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

BOOK/PAGE

KYLE BRITTAIN, A SINGLE MAN AUSTIN T OSBORNE, SINGLE MAN GWYNNE SHERI PRICE AN UNMARRIED WOMAN 20120410000123180 20191204000448590 20190426000137820

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 7th day of January, 2022.

TH. IN.

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/14/2022 09:16:48 AM
\$26.00 JOANN

America's First Federal Credit Union, formerly America's First Credit Union, formerly

Iron and Steel Credit Union

Eric C. Crowe

Real Estate Servicing Manager

STATE OF ALABAMA JEFFERSON COUNTY

20220114000017350

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of January, 2022.

Notary Public

74.23

THIS INSTRUMENT WAS PREPARED BY CINDY MCCOOL AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202

