

20220113000016580 1/3 \$111.50 Shelby Cnty Judge of Probate, AL 01/13/2022 02:11:26 PM FILED/CERT

This instrument was prepared by: Ellis, Head, Owens, Justice & Arnold P O Box 587 Columbiana, AL 35051

Send Tax Notice to:
Patsy D. Masters
17 College Street
Vincent, AL 35178

## WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA )
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/00 Dollars......(\$10.00) to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Patsy D. Masters, unmarried (herein referred to as grantor, whether one or more) does grant, bargain, sell and convey unto, Patsy D. Masters and Felix Dunn (herein referred to as grantee, whether one or more), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, described as follows:

## SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

(Description supplied by parties. No verification of title or compliance with governmental requirements has been made by preparer of deed.)

Patsy D. Masters is the sole surviving grantee of that certain deed with right of survivorship filed on November 13, 2006 in Instrument #20061113000554920 in Shelby County, Alabama; Norman Dale Richardson having died on February 18, 2019. Norman Dale Richardson and Pasty D. Masters were married at the time of his death.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of January , 2022.

- Potry D Masters

Patry D: Masters

STATE OF ALABAMA COUNTY OF Shelby

mmission Expires:

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that <u>Patsy D. Masters</u>, who is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13 day of January

Notary Public

09-09-2023

Shelby County, AL 01/13/2022 State of Alabama Deed Tax:\$83.50

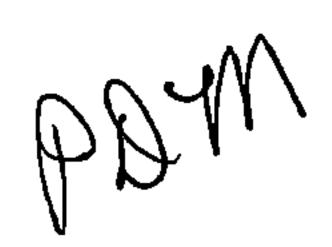


202201130000016580 2/3 \$111.50 Shelby Cnty Judge of Probate, AL 01/13/2022 02:11:26 PM FILED/CERT

## EXHIBIT "A" LEGAL DESCRIPTION

SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

A PARCEL OF LAND CONTAINING 3.9 ACRES, MORE OR LESS, AND LOCATED IN NORTHEAST 1/4 OF SOUTHEAST 1/4 AND SOUTHEAST 1/4 OF NORTHEAST 1/4, SECTION 10, TOWNSHIP 19 SOUTH, RANGE 2 EAST AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE INTERSECTION OF THE EAST LINE OF SECTION 10 AND THE NORTH BANK OF SPRING CREEK AND RUN WEST AND SOUTHWESTERLY ALONG THE NORTH BANK OF SPRING CREEK 160.0 FEET TO A POINT OF BEGINNING; THENCE RUN NORTHWARD AND PARALLEL TO THE EAST LINE OF SECTION 10 FOR A DISTANCE OF 418.0 FEET; THENCE TURN 90 DEGREES WESTWARD AND RUN 350.0 FEET; THENCE TURN 90 DEGREES SOUTHWARD AND RUN 558.0 FEET TO THE NORTH BANK OF SPRING CREEK; THENCE RUN EAST AND NORTHEASTERLY ALONG THE NORTH BANK OF SPRING CREEK 377.0 FEET TO THE POINT OF BEGINNING.



## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Pasty D. Masters 17 College St. Vincent, AL 35178	Grantee's Name Mailing Address	Pasty D. Masters & Felix Dunn 17 College Street Vincent, AL 35178
Property Address	535 Howard Hill Drive Vincent, AL 35178	Date of Sale Total Purchase Price	
. 2022	20113000016580 3/3 \$111.50	or Actual Value or	\$
	by Cnty Judge of Probate, AL 3/2022 02:11:26 PM FILED/CERT	Assessor's Market Value	\$ 83,135.00 (1/2 of assessed value)
•			ed)
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
	d mailing address - provide t eir current mailing address.	Instructions he name of the person or pe	ersons conveying interest
Grantee's name at to property is being	nd mailing address - provide i g conveyed.	the name of the person or p	ersons to whom interest
Property address ·	the physical address of the	property being conveyed, if	available.
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
conveyed by the in	e property is not being sold, to strument offered for record.  or the assessor's current ma	This may be evidenced by a	y, both real and personal, being an appraisal conducted by a
excluding current responsibility of va	ded and the value must be deuse valuation, of the property aluing property for property ta of Alabama 1975 § 40-22-1 (	as determined by the local x purposes will be used and	
accurate. I further		atements claimed on this for	ed in this document is true and may result in the imposition
Date 1,13,20	<u>2</u> 2	Print Patsy D. Masters	
Unattested	•	Sign Pala DW	lasters

(verified by)

Form RT-1

(Grantor/Grantee/Owner/Agent) circle one