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01/13/2022 01:03:21 PM  
REL 1/2

RELEASE PREPARED BY  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
AFTER RECORDING RETURN TO:  
CELINK  
ATTN: LIEN RELEASE DEPT  
PO BOX 40724  
LANSING, MI 48901

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.  
CelinekMI/ROL  
Loan #: 1205263-ER

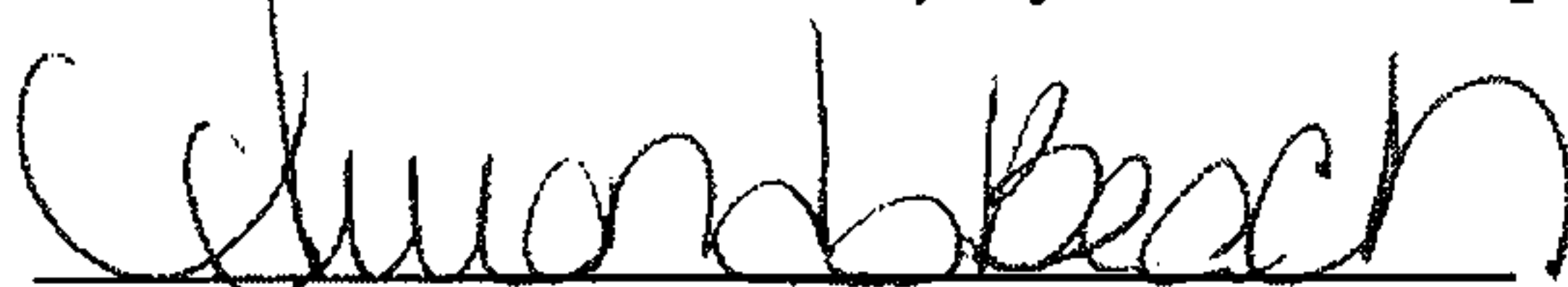
\* 1 0 5 1 1 6 4 \*

## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, American Advisors Group by Celinek acting as agent and attorney-in-fact, the current Mortgagee, does hereby release and cancel the Mortgage dated 3/25/2015 made by LARRY W. POSEY, AN UNMARRIED MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR American Advisors Group its successors and assigns in the amount of \$195,000.00 and which was recorded on 4/7/2015 at Instrument No. 20150407000109560 of the Records of SHELBY County, State of Alabama.

Executed this \_\_\_\_\_ day of JAN 12 2022.

American Advisors Group by Celinek acting as agent and attorney-in-fact



Name: Amanda Beach

Title: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of Celink acting as agent and attorney-in-fact for American Advisors Group, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ **JAN 12 2022**.



NOTARY PUBLIC, STATE OF MICHIGAN

NOTARY PRINTED NAME: \_\_\_\_\_

For Notary Seal:

**LAUREN ALLWARD**  
**NOTARY PUBLIC-STATE OF MICHIGAN**  
**COUNTY OF INGHAM**  
My Commission Expires July 9, 2025  
Acting in the County of Clinton

HOLDER'S ADDRESS:

18200 Von Karman Ave., 10th Floor, Irvine, CA 92612

Mortgage dated 3/25/2015 in the amount of \$195,000.00  
Property Address: 283 BRENDA DRIVE, ALABASTER, AL 35007



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**01/13/2022 01:03:21 PM**  
**\$25.00 MISTI**  
**20220113000015990**

*Allen S. Bayal*