

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **3453976986**

20220112000014570  
01/12/2022 02:14:08 PM  
REL 1/1

PREPARED BY: **RACHEL D. NORAH**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 07, 2020** executed by **RONALD D. WATTS AND THERESA A. WATTS, HUSBAND AND WIFE**, Mortgagor, located at **209 CREDEN CIR, ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 13, 2020** as Instrument No. **20200813000347020** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


### AS DESCRIBED IN SAID MORTGAGE

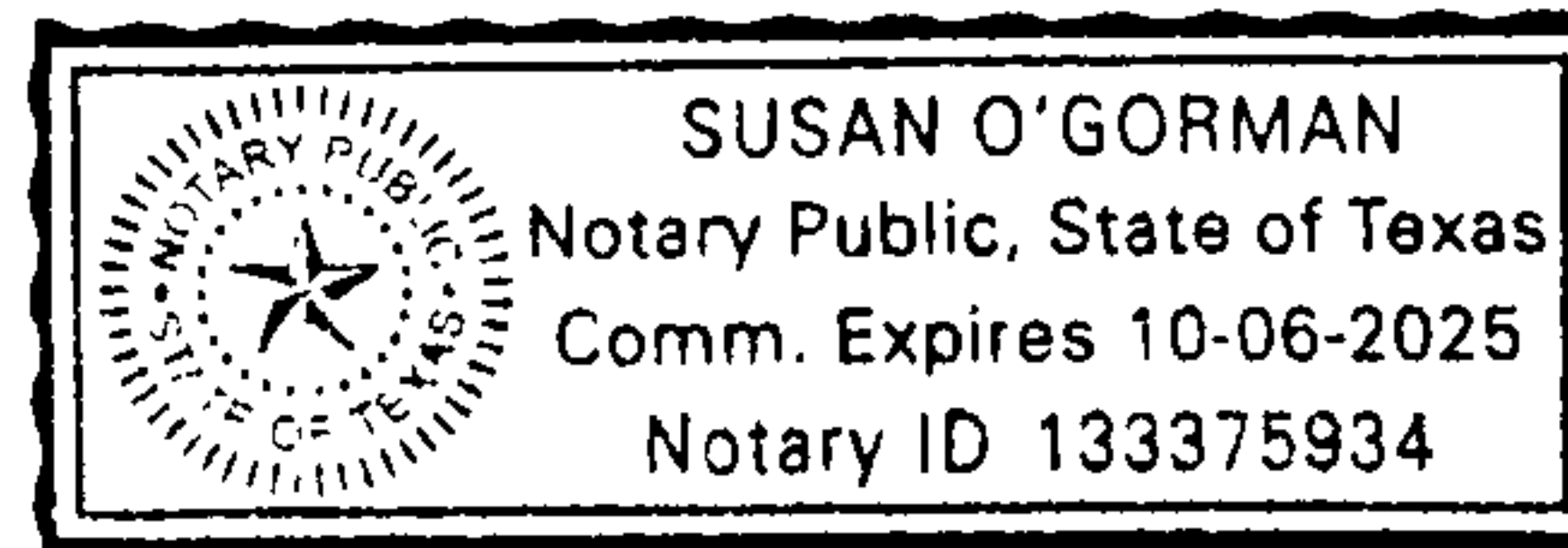
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 11, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE**

  
**RACHEL D. NORAH, VICE PRESIDENT**

STATE OF **TEXAS** COUNTY OF **DALLAS** ) ss.

On **JANUARY 11, 2022**, before me, **SUSAN O'GORMAN**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**SUSAN O'GORMAN (COMM. EXP. 10/06/2025)**  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/12/2022 02:14:08 PM  
\$22.00 CHERRY  
20220112000014570

*Alvin S. Byrd*

**POD: 20220105**  
**QL8040120IM - LR - AL**



**MIN: 100039034539769861**

**MERS PHONE: 1-888-679-6377**