20220111000012550 01/11/2022 10:50:16 AM PARTREL 1/2

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the fien of that certain mortgage executed by LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$10,000,000.00 and recorded in Inst. No. 20180713000250000, as amended by amendments recorded in Instrument No. 20180814000290740, 2018090600032370, 20180918000334010, 20190820000304770 and 20201006000452920 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 817, according to the Survey of Lake Wilborn Phase 8B, as recorded in Map Book 53, Page 86, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 5th day o January , 2022.

TRUSTMARK NATIONAL BANK, A National Banking Association

By:

Its:

20220111000012550 01/11/2022 10:50:16 AM PARTREL 2/2

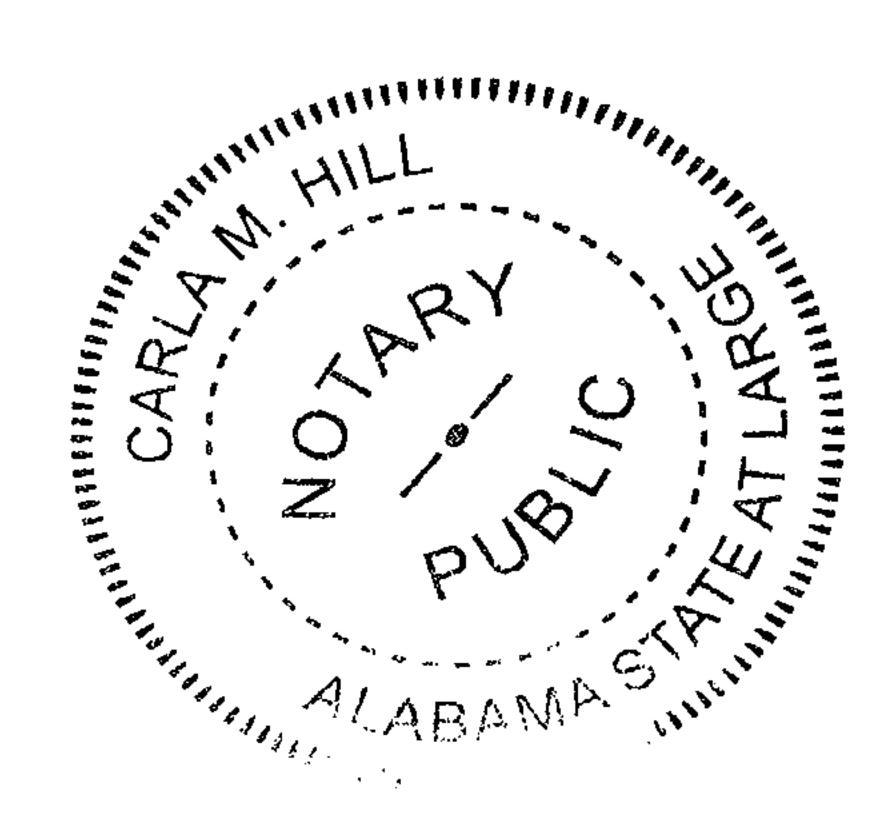
STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that Ben Hendrix, whose name as Senior Vice President of
TRUSTMARK NATIONAL BANK, a National Banking Association, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that, being informed
of the contents of this instrument, he, as such officer and with full authority, executed the same
for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 5^{44} day of January, 2022.

My Commission Expires:

Notary Public





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/11/2022 10:50:16 AM
\$30.00 JOANN
20220111000012550

alli 5. Beyl